## National Council for Hotel Management & Catering Technology A-34, SECTOR 62, NOIDA 201309

## EVEN SEMESTER END TERM EXAMINATION FORM

Academic Year 2021-2022

## COURSE TITLE: THREE-YEAR B.Sc. IN H&HA – SEMESTER-II (FOR RE-APPEAR CANDIDATES ONLY)

	Without Late fee With Late fee of Rs.500/- With Late fee of Rs.1000/-	: 01/04/2022 : 15/04/2022 : 29/04/2022		(Do no	otograph. t staple)		
ouncil Roll No Institute Name				(Photograph to be attested by Principal)			
F	Name of the candidate in English (	(full name in BLOCK lo	etters)	Sı	ırname		
(	(Please note that the name written above she	ould be same as given in you	r +2 CBSE/B	oard Cert	ificate)		
	Student's Mobile No.						
	Student's Email id:						
		Father's / Mother's Name					
4	I differ 5 / Wiother 5 Name						
	Permanent residential address for						
	Permanent residential address forPin: Date of Birth (by Christian era)	correspondence Alternate/L7.	andline No.				
	Permanent residential address for  Pin:  Date of Birth (by Christian era)  Give details of subject(s) reappea	correspondence Alternate/L7. ring for:	andline No. Sex: Male/	Female			
	Permanent residential address for  Pin:  Date of Birth (by Christian era)  Give details of subject(s) reappea  S.No.   Subject	correspondence Alternate/L7.	andline No. Sex: Male/	Female Please tio			
	Permanent residential address for  Pin:  Date of Birth (by Christian era)  Give details of subject(s) reappea  S.No. Subject  Code	Alternate/L7.  ring for: Subject	andline No. Sex: Male/	Female Please tio	ck Term		
	Permanent residential address for Pin:  Date of Birth (by Christian era)  Give details of subject(s) reappea  S.No.   Subject   Code  1   BHM151   FC IN FOOD	Alternate/L.  7. ring for: Subject	andline No. Sex: Male/	Female Please tio	ck .		
	Permanent residential address for  Pin:  Date of Birth (by Christian era)  Give details of subject(s) reappea  S.No. Subject Code  1 BHM151 FC IN FOOD 2 BHM152 FC IN F & B	Alternate/L.  Alternate/L.  7.  ring for: Subject  PRODUCTION-II SERVICE-II	andline No. Sex: Male/	Female Please tio	ck Term		
	Permanent residential address for Pin:  Date of Birth (by Christian era)  Give details of subject(s) reappea  S.No.   Subject   Code  1   BHM151   FC IN FOOD	Alternate/L.  Alternate/L.  7.  ring for: Subject  PRODUCTION-II SERVICE-II	andline No. Sex: Male/	Female Please tio	ck Term		
	Permanent residential address for  Pin:  Date of Birth (by Christian era)  Give details of subject(s) reappea  S.No. Subject Code  BHM151 FC IN FOOD BHM152 FC IN F & B BHM153 FC IN FRON	Alternate/L.  Alternate/L.  7.  ring for: Subject  PRODUCTION-II SERVICE-II	andline No. Sex: Male/	Female Please tio	ck Term		
	Permanent residential address for  Pin:  Date of Birth (by Christian era)  Give details of subject(s) reappea  S.No. Subject Code  BHM151 FC IN FOOD BHM152 FC IN F & B BHM153 FC IN FRON	Alternate/L.  Alternate/L.  7.  ring for: Subject  PRODUCTION-II SERVICE-II T OFFICE-II OM. OPERATIONS-II	andline No. Sex: Male/	Female Please tio	ck Term		
	Permanent residential address for  Pin:  Date of Birth (by Christian era)  Give details of subject(s) reappea  S.No. Subject Code  BHM151 FC IN FOOD BHM152 FC IN F & B BHM153 FC IN FRON BHM154 FC IN ACCO	Alternate/L.  Alternate/L.  7.  ring for: Subject  PRODUCTION-II SERVICE-II T OFFICE-II OM. OPERATIONS-II ANCY	andline No. Sex: Male/	Female Please tio	ck Term		

9.	Give	details of examina	tion and related fees paid:			
					y)	
10.	a)					
	b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.					
	c)	Certified that National Coun	I have read and understo cil.	ood the Examir	nation Rules of the	
	Date:		(Sig	nature of the car	ndidate)	
		C	ERTIFICATE BY PRINC	CIPAL		
1.	Certified that admission to the semester was granted as per NCHM&CT Rules.					
2.	Certified that Mr./Ms is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.					
3.	Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.  Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached).					
4.						
5.	Certified that the following fee of the candidate is included in the amount of the Rs remitted to the Council through RTGS vide UTR/IMPS					
	No dated in favour of National Council for Hotel Management & Catering Technology (mandate form attached).					
	Examination Fee Rs					
	Examination Fee Rs  Late Fee (if any) Rs					
	Total Fee Rs					
Dat	e:		Princ	cipal's signature	with office seal	
<u> </u>			FOR NCHM&CT US			
Fee received 1.Exam Fee; Rs 2.Late Fee; Rs		D.	Examination particulars	-	mination Hall ion ticket issued.	
		Rs.	Checked & Verified	Admission ficket issued.		
100000000		Rs.				
		Dealing Assistant	Executive Officer (	S)	Assistant Director (T)	