INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR



ANNUAL REPORT

(2017 - 2018)

PART-I

ANNUAL REPORT 2017-2018 INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY AND APPLIED NUTRITION, HAJIPUR

i) Introduction

Institute of Hotel Management, Catering Technology & Applied Nutrition (IHMCTAN), Hajipur (Society) has come into existence in the year 1997 after upgradation of erstwhile Food Craft Institute, Patna (Society) which was set up in 1982 by Department of Tourism, Govt. of India.

Institute of Hotel Management, Catering Technology & Applied Nutrition, Hajipur is an autonomous body and is a Registered Society (Reg. No. 109/79-80) under the Society Registration Act (1860). The institute is one amongst the 21 Central IHMs in the country and is jointly sponsored by the Government of India (under Ministry of Tourism) and the Govt. of Bihar (under Department of Tourism). IHMCTAN, Hajipur is academically Affiliated to National Council for Hotel Management & Catering Technology, New Delhi vide Reg. No. AF(44)/22/NC/01. The Degree is being offered in (B.Sc.) Hospitality and Hotel Administration jointly by National Council for Hotel Management & Catering Technology, Noida and Indira Gandhi National Open University, New Delhi.

ii) Aims & Objectives

The Institute and its curricula have been designed to train promising and talented young boys and girls in hospitality management. Under the able guidance of a trained and experienced team of faculty, the Institute aims to professionally equip the students to take up positions of responsibility in various branches of the hospitality industry. The principle aims & objectives are as follows;

- > to establish and carry on the administration and management of the Institute of Hotel Management, Catering Technology & Applied Nutrition, Hajipur;
- to provide instruction and training in all crafts and skills and in all the branches of Food Management, Hotel Management, Catering Technology & Applied Nutrition as the National Council for Hotel Management and Catering Technology (NCHMCT) being an apex body may think fit and for advancement of learning and dissemination of knowledge in such branches as may be deemed necessary;
- > to adopt and follow the courses of instructions as may be prescribed by the National Council for Hotel Management and Catering Technology, Noida (NCHMCT) from time to time;
- > to impart instruction and training in modern and scientific techniques of management of modern hotels, resorts, hostels and institutions of the like nature;

- > to hold examinations, grant certificates, diplomas/degrees and other awards under the instruction and guidance of the National Council;
- > to charge such fees and other charges as may be fixed by the NCHMCT from time to time;
 - > to supervise and control the discipline of students of the institute;
- > to award fellowship, scholarship, loans, monetary assistance, prizes and medals in accordance with the Rules and Bye-Laws;
- > to arrange and distribute certificate/diplomas/degrees received from National Council (NCHMCT) to all the successful candidates.
- to commence short term courses of various nature and fix the requisite fees and charges, hold examinations and grant certificates and other awards to persons;

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iii) Facilities

- a) Campus location Opp. State Govt. Circuit House, P.O. & P.S. Industrial Area, Hajipur-844 102, Vaishali, Bihar.
 - b) Available Area 3.5 acres.
- c) The Institute has following Labs for practical classes with proper infrastructure and facilities:

| Basic Training Kitchen | one | 1940 sq ft. |
|-----------------------------|-----|--|
| Advance Training Kitchen | one | 1652 sq ft. |
| Larder / HSRT Kitchen | one | 801 sq ft. |
| Quantity Training Kitchen | one | 1817 sq ft. |
| Bakery & Confectionery | one | 1657 sq ft. |
| Diploma Kitchen | one | 1190 sq ft. |
| Advance Training Restaurant | one | 1568 sq ft. |
| Speciality Restaurant | one | 623 sq ft. |
| Housekeeping & Laundry Lab. | one | 1045 sq ft. |
| Front Office Lab. | one | 722 sq ft. |
| Computer Lab. | one | 1109 sq ft. |
| Library (2912 Books) | one | 1109 sq ft. |
| Student Dining (I) | one | 1512 sq ft. |
| Student Dining (II) Hall | one | 1730 sq ft. |
| Conference Hall (I) A.C. | one | 800 sq ft. |
| Conference Hall (II) A.C. | one | 230 seating capacity |
| Class Rooms | 14 | 40 to 70 seating capacity 4 class rooms with LCD Projector |

- d) Hostel Both the Boys' & Girls' Hostels are located in the campus having a capacity of 129 beds for boys & 98 beds for girls.
- e) Nationalized Bank Allahabad Bank is being operated in the institute's campus.
- f) General shop Stationery items / Mobile phone recharge vouchers, packaged food items / photocopying facility / internet /printout etc. being provided to the students within the campus.

iv) Management-

The institute is an autonomous registered Society under the Bihar Society's Registration Act 21, 1860 and its affairs are looked after by Board of Governors. It has its own Memorandum of Association, Rules & Regulation, Bye-Laws etc. The IHMCTAN, Patna-Hajipur Society comprises of the representatives of Central Govt. and State Govt., Experts of the field of Hotel Industry / Catering as Member Board of Governors with the Principal Secretary, Tourism, Govt. of Bihar as Hon'ble Chairperson of the Society and Principal of Institute as Member Secretary of the Society.

MEMBERS OF THE BOARD OF GOVERNORS' OF INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR (SOCIETY), HAJIPUR as on 31.3.2018.

| | (8881211)//11/18/11 6/1 48 6/1 6/1/6/1 | |
|--------|---|-----------------------------|
| SI.No. | Name & Designation | Position held |
| 01. | Mr. Pankaj Kumar, IAS Secretary (Tourism) Department of Tourism, Govt. of Bihar, Patna till 14.5.2018 A/N and w.e.f. 14.5.2018 Mr. Ravi Parmar, IAS | CHAIRPERSON / CHAIRMAN |
| | Secretary (Tourism) Department of Tourism, Govt. of Bihar, Patna | |
| 02. | Commissioner-cum-Secretary (F) Govt. of Bihar, Department of Finance, Patna | MEMBER |
| 03. | Addl. Director General (T), Ministry of Tourism, Govt. of India, New Delhi | MEMBER |
| 04. | Managing Director, Bihar State Tourism Development Corporation, Govt. of Bihar Veerchand Patel Marg, Patna | MEMBER |
| 05. | Finance Advisor, Ministry of Tourism Govt. of India, New Delhi | MEMBER |
| 06. | Regional Director, (Eastern India) Indiatourism, Govt. of India, Kolkata | MEMBER |
| 07. | Deptt. of Training & Employment, Govt. of Bihar, Patna | MEMBER |
| 08. | Director (A&F), National Council for Hotel Management & Catering Technology, A-43 Sector-62, Noida, UP | MEMBER |
| 09. | Principal, Institute of Hotel Management Seed Farm, Sector-'G', Lucknow | MEMBER (Catering Expert) |
| 10. | Sri T. K. Sinha, Senior General Manager, Hotel Chanakya, Veerchand Patel Marg, Patna. | MEMBER (Industry Expert) |
| 11. | Mr. Arvind Rai, Executive Chef Ashok Hotel (ITDC), Chanakyapuri, New Delhi. | MEMBER (Industry Expert) |
| 12. | Mr. Sitesh Srivastav Principal Institute of Hotel Management Hajipur, Vaishali, Bihar | MEMBER/SECRETARY |

| | EVECUTIVE COMMITTEE | |
|--------|--|-----------|
| | EXECUTIVE COMMITTEE | |
| SI.No. | Name & Designation | |
| 01. | Regional Director, India Tourism, (Eastern India) | Convenor |
| | Indiatourism, Govt. of India, Kolkata | |
| 02. | Director, Training & Employment, Govt. of Bihar, Patna | Member |
| 03. | Expert on the Board of Governors | Member |
| 04. | Principal, IHM, Hajipur | Secretary |
| Acader | FACULTY & STAFF IN POSITION AS ON 31.3.2 mic Staff | 2018 |
| SI.No. | Staff | No. |
| 01. | Principal | 01 |
| 02. | HoD | 01 |
| 03. | Sr. Lecturer | 03 |
| 04. | Lecturer/ Instructor | 05 |
| 05. | Asstt. Lecturer/ Asstt. Instructor | 05 |
| 06. | Teaching Associate /Faculty member on contract | 02 |
| | istrative Staff | |
| SI.No. | Staff | No. |
| 01. | Administrative Officer | 01 |
| 02. | Assistant Administrative Officer | 01 |
| 03. | Accountant | 01 |
| 04. | P.A. | 01 |
| 05. | UDC | 01 |
| 06. | Storekeeper | 01 |
| 07. | Stenographer | |
| 08. | LDC | 05 |
| 09. | Librarian | 01 |
| 10. | Foreman-cum-Electrician on contract | 01 |
| 11. | Operational staff (Peon/Attendant/Sweeper) | 03 |
| 12. | Outsourced Operational staff (Supervisor/Electrician/Lab Attendants/Driver/ Sweeper/Mali) | 21 |
| 13. | Outsourced Arm guard/Security guard | 9 |
| (i) | Meeting of Board of Governors 33rd Board of Governors Meeting of the Institute held on 08th 1 34th Board of Governors Meeting of the Institute held on 5th C | • |

Meeting of Executive Committee

(i) 18th Executive Committee meeting held on 20th July, 2017

| vi) (| Courses offered | | |
|--------|---|----------|-------------------|
| SI.No. | Course offered | Duration | Sanctioned Intake |
| 01. | B.Sc.Degree in Hospitality & Hotel Administration | 3 Yrs | 230 |
| 02. | Diploma in Food Production | 1½ year | 50 |
| 03. | Diploma in Food & Beverage Services | 1½ year | 50 |

vii) Admission Procedure

| Sl.No. | Course offered | Procedure | Age | Qualification |
|--------|---|--|---|---|
| 01 | 3 Yrs. B.Sc. Degree in Hospitality & Hotel Administration | (a) Joint entrance exam. (b) Counselling | Upper Age limit-22 yrs. (Gen.,OBC,PH) 25 yrs. (SC & ST) | 10+2 or equivalent exam in any stream with English. |
| 02. | 1½ year Diploma in Food Production | MCQ Written Test | Upper age limit- 25yrs. (Gen,OBC,PH) 28 yrs. (SC & ST) | 10+2 or equivalent exam in any stream with English. |
| 03. | 1½ year Diploma in Food & Beverage Services | MCQ Written Test | Upper age limit- 25yrs. (Gen, OBC,PH) 28 yrs. (SC & ST) | 10+2 or equivalent exam in any stream with English. |

viii) Degree/ Diplomas/ Certificates awarded

| Sl.No. | Name of the Course | Degree/Diploma/Certificate Awarded |
|--------|---|---|
| 01. | Bachelor Science (B.Sc.) in Hospitality and Hotel Administration | Degree under National Council for Hotel Management & Catering Technology, Noida and Indira Gandhi National Open University, New Delhi. |
| 02. | (a) Diploma in Food Production (b) Diploma in Food and Beverage Service | Diploma under National Council for Hotel Management & Catering Technology. |

- 3. Hunar Se Rojgar Certificate Awarded (In 2017-2018) :
 - * 700 hours Hunar Se Rojgar Certificate course in Multi Cuisine course 27 Nos.
 - * 500 hours Hunar Se Rojgar Certificate course in Food & Beverage 14 Nos. Service Steward.

ix. Examination:

Data for 1st, 2nd & 3rd year:

| Course rurning in the Institute | Total enrolled | Total appeared in TTE 80% | Number of students secured marks as per below 60% and above but below 80% | | Number of students got AT/KT | Number of students Failed | | |
|----------------------------------|-------------------|---------------------------------|---|---------------------|------------------------------------|---------------------------------|----|-----------|
| | | and above | 80% and above | | 50% and above but below 60% | | | toqualify |
| B.Sc. (HHA) 1 st year | 171 | 168 | 1 | 88 | 57 | 19 | 62 | 16 |
| 2 nd Year | 153 | 153 | 1 | 110 | 39 | 2 | 41 | 6 |
| 3 rd year | 154 | 148 | Nil | 71 | 74 | 3 | 78 | Nil |
| Dip. in Food Productio | n | 38 | 36 | Result not declared | | | | |
| Dip in F & B Service | | 37 | 31 | Result not declared | | | | |

x. Reservations

3-YEARS DEGREE COURSE

| Admission B.Sc. | OP/OP- PH | SC/SC- PH | ST/ST- PH | OBC/OBC- PH | KM | Min. of Ext. Affairs | Total Seats |
|------------------------|--------------|--------------|--------------|----------------|-----|----------------------------|----------------|
| Reservation Provision | 119/4 | 35/1 | 17/1 | 63/2 | 1 | Nil | 243 |
| Actual Taken by NCHMCT | 142/0 | 10/0 | 1/0 | 46/0 | Nil | Nil | 199 |

FOOD PRODUCTION

| Institute Seats | GEN | S.C. | S.T. | ОВС | TOTAL |
|-----------------|-----|------|------|-----|-------|
| Reservation | 24 | 8 | 4 | 14 | 50 |
| Actual Taken | 16 | 1 | Nil | 21 | 38 |

FOOD & BEVERAGE SERVICE

| Institute Seats | GEN | S.C. | S.T. | ОВС | TOTAL |
|-----------------|-----|------|------|-----|-------|
| Reservation | 24 | 8 | 4 | 14 | 50 |
| Actual Taken | 15 | 1 | 1 | 20 | 37 |

| l. No. | Name | NC Roll No. | IGNOU No. |
|--------|------------------------|-------------|-----------|
| 1 | ABADALI | 152181 | 159053020 |
| 2 | ABHAY PRATAP SINGH | 152183 | 159053400 |
| 3 | AKSHAY KUMAR SHARMA | 152196 | 159053391 |
| 4 | ALOK RANJAN | 152199 | 159053090 |
| 5 | AMIT KUMAR | 152202 | 159053313 |
| 6 | AMIT SENGAR | 152204 | 159052945 |
| 8 | ANIMESH GEORGE | 152207 | 159053306 |
| 9 | ANISH KUNAL | 152208 | 159053345 |
| 10 | ANJALI SINGH | 152209 | 159052938 |
| 11 | ANKIT KUMAR SHARMA | 152210 | 159053012 |
| 12 | ANKIT KUMAR VERMA | 152211 | 159053352 |
| 13 | ANUPA MUKHERJEE | 152215 | 159053234 |
| 14 | APOORVA TIWARI | 152217 | 159053227 |
| 15 | ARNIT SOM | 152218 | 159053130 |
| 16 | BIKESH KUMAR SINGH | 152227 | 159053241 |
| 17 | BIKRAMJIT DEY | 152228 | 159053123 |
| 18 | CHANDAN KUMAR | 152231 | 159054465 |
| 19 | CHITRAGUPT KUMAR KARN | 152232 | 159053495 |
| 20 | DEEPU KUMAR | 152233 | 159053685 |
| 21 | DISHANI SAHA | 152236 | 159053843 |
| 22 | HIMU DAS | 152245 | 159053449 |
| 23 | JYOTI PRIYA | 152252 | 159053535 |
| 24 | KAMLESH BHARDWAJ | 152253 | 159053646 |
| 25 | KEERTI SUMAN | 152255 | 159053692 |
| 26 | KUMAR UJJAWAL | 152258 | 159053875 |
| 27 | MAITREE DAS | 152261 | 159053417 |
| 28 | MANOHAR KUMAR JHA | 152262 | 159053550 |
| 29 | MARTIS SAMUEL JOSEPH | 152264 | 159053836 |
| 30 | MDIRAM | 152269 | 159053804 |
| 31 | MOHAMMED ZAID ANSARI | 152275 | 159053503 |
| 32 | NEELESH CHANDRA MISHRA | 152278 | 159053890 |
| 33 | NEHA KUMARI | 152280 | 159054330 |
| 34 | PRAKASH KUMAR | 152285 | 159054189 |
| 35 | PRASHANT KUMAR | 152286 | 159053979 |

| SI. No. | Name | NC Roll No. | IGNOU No. |
|---------|-------------------------|-------------|-----------|
| 36 | PRITEE KUMARI | 152289 | 159054322 |
| 37 | RAHUL SHARAN | 152294 | 159053961 |
| 38 | RAHUL SINGH | 152296 | 159054092 |
| 39 | RAJESH KUMAR | 152298 | 159054078 |
| 40 | RAJI BABU | 152299 | 159054021 |
| 41 | RAJU KUMAR | 152300 | 159053908 |
| 42 | RAM PRAVESH SAHANI | 152301 | 159053947 |
| 43 | RAUSHAN KUMAR | 152302 | 159054426 |
| 44 | RAUSHAN KUMAR | 152303 | 159054204 |
| 45 | RAVI BHUSHAN | 152304 | 159054046 |
| 46 | RAVI KUMAR | 152306 | 159054171 |
| 47 | RAVI KUMAR YADAV | 152308 | 159054236 |
| 48 | RAVI RAJ KUMAR | 152310 | 159053954 |
| 49 | RISHI RAJ | 152314 | 159054229 |
| 50 | ROBIN KUMAR | 152315 | 159054196 |
| 51 | ROHITTIWARI | 152316 | 159054282 |
| 52 | ROSHAN GUPTA | 152317 | 159054060 |
| 53 | SAMIR KUMAR | 152322 | 159053993 |
| 54 | SANDEEP RAJ | 152323 | 159054053 |
| 55 | SHANU KUMAR | 152328 | 159054727 |
| 56 | SHARIF AHMAD SIDDIQUI | 152329 | 159054759 |
| 57 | SHIKHA JHA | 152330 | 159054440 |
| 58 | SHRESTH BOSE | 152331 | 159054648 |
| 59 | SHUBHAM KUMAR SINGH | 152332 | 159054497 |
| 60 | SHUBHAM KUMAR SINHA | 152334 | 159054662 |
| 61 | SHUBHAM RIMENDRA SINGH | 152335 | 159054590 |
| 62 | SIDHESHWAR KUMAR RAI | 152337 | 159054670 |
| 63 | SONU KUMAR | 152342 | 159054845 |
| 64 | SUBHANKAR MUKHERJEE | 152344 | 159054741 |
| 65 | SUBHASH KUMAR GUPTA | 152345 | 159054505 |
| 66 | SUDHANSHU SHEKHAR SINGH | 152347 | 159054401 |
| 67 | SUNNY SINGH | 152356 | 159054655 |
| 68 | Y BIKASH RAO | 152370 | 159054616 |
| 69 | RAUSHAN KUMAR | 142261 | 149539542 |
| 70 | VARMA SATYAM SATISH | 142312 | 149538329 |

xii. Placement For 2017-2018

CAMPUS PLACEMENT OF STUDENTS FOR THE ACADEMIC YEAR 2017-2018

| SI. No. | Name | Type of Business | Management Trainee & Equivalent | Supervisory Level & Equivalent | Skill Level | Total |
|------------|------------------------------|---------------------|---------------------------------------|--------------------------------------|----------------|-------|
| 1 | ARABIAN NIGHTS TOURS | TRAVEL & TOURISM | _ | _ | 6 | 6 |
| 2 | BARBEQUE NATION | RESTAURANT | 7 | _ | _ | 7 |
| 3 | BURMAN HOSPITALITY PVT. LTD. | ВРО | 1 | _ | 9 | 10 |
| 4 | CIDEDE DE GOA | HOTEL | _ | _ | 9 | 9 |
| 5 | HYATT | HOTEL | _ | _ | 2 | 2 |
| 6 | JAYPEE PALACE | HOTEL | 1 | _ | 3 | 4 |
| 7 | KANHASHYAM | HOTEL | _ | 12 | _ | 12 |
| 8 | RADISSION BLUE | HOTEL | _ | _ | 8 | 8 |
| 9 | RAMADA GURGOAN | HOTEL | _ | _ | 1 | 1 |
| 10 | SERVICE MASTER CLEAN | BPO | 11 | _ | _ | 11 |
| 11 | THE GRAND NEW DELHI | HOTEL | 8 | 5 | 4 | 17 |
| 12 | THE LEELA | HOTEL | _ | 13 | _ | 13 |
| 13 | THE OBEROI GRAND | HOTEL | _ | 4 | _ | 4 |
| 14 | THE ZURI | HOTEL | _ | 3 | 15 | 18 |
| | | TOTAL | 28 | 37 | 57 | 122 |

| Total No. of Students | - | 148 |
|--|---|-----|
| Total No. of Students | - | 19 |
| Opted for Higher Studies & Self Employed | | |
| Total No. of Students Placed | - | 122 |
| Total Placement Percentage | - | 95% |

xiii) Short duration craft courses / customized trainings conducted (of less than 6 months)

Details of 'Hunar Se Rojgar Tak', "Skill Testing & Certification Programme" Development efforts under CBSP Scheme at IHM, Hajipur.

- a) i. Courses conducted during the year trade-wise
 - i. Hunar Se Rozgar Tak Programme 570

Multi Cuisine Cook

F & B Service Steward

- ii. Skill Testing & Certification Programme 305
- b) Target in each course and actual pass out
 - i. Hunar Se Rozgar Tak Programme

| S. No. | Programme | Target | Pass |
|--------|-----------------------------------|--------|------|
| 1. | Multi Cuisine Cook | 570 | 27 |
| 2. | Food & Beverage Service (Steward) | | 14 |

ii. Skill Testing & Certification Programme - 305

| S. No. | Programme | Target | Pass |
|--------|-----------|--------|------|
| 1. | Nil | 305 | Nil |

Total Fund Claimed: Rs. 9,96,516.00

c) The funds received from MoT during the year programme-wise;

| Programme | Total Fund received |
|--|---------------------|
| i. Hunar Se Rozgar Tak Programme | Rs. 2,57,940.00 |
| iii. Skill Testing & Certification Programme | Nil |

- d) Total funds received from GoI, MoT: 2,57,940.00
- e) Status of UCs programme-wise as on 1st April 2018 immediately after the closure of the financial year;

| Programme | UCs as on 31st March 2018 | | |
|----------------------------------|---------------------------|--|--|
| i. Hunar Se Rojgar Tak Programme | Rs. 2,57,940.00 | | |

e) (i) Status of unspent balance programme-wise as on 1st April 2018 immediately after the closure of the financial year;

| Programme | Unspent balance as on 31st March 2018 |
|---|--|
| i. Hunar Se Rojgar Tak Programme | Nil |
| ii. Skill Testing & Certification Programme | N/A |

CBSP Hunar Se Rozgar Tak for the Year 2017-18

A

| BATCH | TRADE | DURATION | SESSION | ADMITTED | TRAINED |
|-------|---------------|-----------|--------------------------|----------|---------|
| Ι | Multi Cuisine | 700 hours | 04/09/2017 to 06/12/2017 | 27 | 11 |
| П | Multi Cuisine | 700 hours | 11/12/2017 to 22/03/2017 | 33 | 16 |
| | | | Total | 60 | 27 |

 \mathbf{B}

| ВАТСН | TRADE | DURATION | SESSION | ADMITTED | TRAINED |
|-------|---------------|-----------|--------------------------|----------|---------|
| Ι | F & B Service | 700 hours | 04/09/2017 to 01/11/2017 | 26 | 14 |
| | | | Total | 26 | 14 |

 \mathbf{C}

| BATCH | TRADE | DURATION | SESSION | ADMITTED | TRAINED |
|-------|---------------|-----------|--------------------------|----------|---------|
| Ι | F & B Service | 700 hours | 04/09/2017 to 01/11/2017 | 26 | 14 |
| | | | Total | 26 | 14 |

Skill Testing and Certification Programme for the Year 2017-18 conducted at different organization.

| Batch | Trade | Duration | Candidates Trained | Service Provider |
|-------|-------|----------|-----------------------|---------------------|
| Nil | Nil | Nil | Nil | Nil |

xiv) Research / Consultancy / Training-

- Faculty development programme held at IHM, Hajipur from 03.1.2018 to 07.1.2018.
- Mr. Mohan Kumar, Computer faculty attended training programe on THIMS Software at NCHMCT, Noida from 20th & 21st July 2017.
- Mr. Sandipan Sankarityan, Lecturer attended at IHM, Goa on workshop of Goan cuisine from 26.3.2018 to 28.3.2018.

xv) Innovations / Good Practices -

- Anti Ragging Committee formed with students and faculty to keep strict vigilance on the fresh batch of students so that they do not feel uncomfortable or any inconveniences in the institute.
- Few faculty members are entrusted with the special responsibility for monitoring disciplines of the students in the institute.
- Time Tables of all semesters and courses, monthly attendance status, and all other important notifications etc. are circulated in Institute's web site.
- ➤ To make the parents aware of all Rules, Regulations and disciplines of the institute a meeting is held with Principal, HoD-I and parents of 1st year newly admitted students to help them to overcome all their doubts and queries.
- > To develop punctuality within the students, after 9.00 a.m. the Institute's main gate gets closed and no students are allowed to enter into the institute.
- > Students without proper uniform and grooming are not allowed to attend classes.
- > Tree plantation has been done in the campus.

xvi) Important decisions and development-

- Installation of Solar PV system by Suryam International Pvt. Ltd. Berhampur, Odisha likely to be completed soon.
- > Institute formed various clubs for extra curriculum activities of the students viz-

Food Production Club - Insomenic Food & Beverage Service Club - F & B Soldier

Sports Club - Hawks

Cultural Club - Hangoutz Club Helping Hands - Social Club Quiz & Debating Club - Ignited Minds

xvii) Events and Activities organized during 2017-18

- ➤ Published Institute's Magazine NIRVANA-2017 in the month of April, 2017
- Freshers Day organised on 11th August, 2017
- Competition of Dessert making / Icing / collage making/rangoli on 4th & 25th August 2017
- ➤ Organized Mocktail competition -2017 at Institute
- ➤ Organized Hindi Pakhwada from 14th to 28th September, 2017
- ➤ Organized World Tourism Day on 27th September, 2017
- ➤ Vaibhav competition a IHM, Gwalior on 17th September 2017
- Organised 'Paryatan Pary / Run for Incredible India on 5th October 2017
- Essay competition on concluding day of Paryatan Parv on 25th October 2017
- ➤ Nukkad Natak for sensitizing the people on the importance of tourism at Hajipur Railway Station on 13th October 2017
- ➤ Diwali Theme party on 17th October 2017
- ➤ Organised Rashtriya Ekta Diwas (National Youth Day) on 31st October 2017
- ➤ Organised Flute Playing programme by SPIC MACAY on 12th December 2017 by Pt. Ronu Mazumdar.
- Students take part as volunteers for 351st Prakash Utsav from 17.12.2017 to 28.12.2017
- ➤ SAP (Swachata Action Plan) activities at Sonepur Mela, Bihar organised from 28th -30th December 2017 organised by IITTM, Bhuabaneshwar
- ➤ Christmas Carnival organised on 23rd December, 2017
- A seminar organised on National Youth Day on 12th January, 2018
- > Organised Maker Sankranti & Lohri Festival on 17th January, 2018
- Excursion Tour to Sikkim from 17th February 2018 to 22nd February 2018
- ➤ Sports Day, 19th January 2018
- Competition programme by Rakesh Masala on 21.1.2018

xviii) Measures taken / System in place to prevent ragging

IHM, Hajipur maintains the image of ZERO RAGGING Institute for past long years. But, still prevention of ragging all efforts and initiatives are taken each year at the time of beginning of new session. The Anti Ragging Committee are constituted with team of faculty members, administrative members and senior students separately to keep strict vigilance at Institute, hostels.

Anti Ragging pledges are taken from students duly signed by them to make aware of the students regarding the consequences to be faced for violation of such Rules.

The students are warned with strict disciplinary actions for getting involved with any type of ragging. The Principal, faculty members and Wardens of both hostels (boys & girls) play a very vital role by monitoring and counselling the students for developing a healthy and congenial relationship with seniors and juniors.

xix) Utilisation of Central Assistance

(a) CFA for Hunar Se Rojgar Tak Programme Under CBSP

Amount sanctioned letter no.3(84)/2013-CBSP dt. 29.09.2017

Amount released - Rs. 45,96,116.00 (Reimbursement)

Amount utilized - Rs. 45,96,116.00

Unspent balance - Nil.

(b) CFA for Skill Testing & Certification Programme uner CBSP

Amount sanctioned letter no. 3(60)/2013-CBSP 27.09.2017

Amount released - Rs. 4,04,152.00 (Reimbursement)

Amount utilized - Rs. 4,04,152.00

Unspent balance - Nil.

(c) CFA for Hunar Se Rojgar Tak Programme Under CBSP "Event Facilitator"

Amount sanctioned File no. 36(32)/2015/PM USD dt. 25.9.2017

Amount released - Rs.4,39,245.00 (Reimbursement)

Amount utilized - Rs. 4,39,245.00

Unspent balance - Rs. Nil.

(d) Grand-in Aid under Central Sector Scholarship Scheme of Top Class Education for SC Student

Amount sanctioned no. 11017/129/2016-SCD-I dt. 25.8.2017

Amount released - Rs. 3,03,438.00 Amount utilized - Rs. 2,13,438.00 Unspent balance - Rs. 90,000.00

(e) CFA for 06 (Six) months course for HSRT Pass out under CBSP Scheme

Amount sanctioned File no. 3(60)/2015-CBSP dt. 04.12.2017

Amount released - Rs. 6,15,593.00 (Reimbursement)

Amount utilised - Rs. 6,15,593.00

Unspent balance - Rs. Nil.

(f) CFA for Hunar Se Rojgar Tak programme through classified Hotels under CBSP Scheme

Amount released - Rs. 48,991.00 (Reimbursement 2015-16)

Amount utilised - Rs. 48,991.00

Unspent balance - Rs. Nil.

(g) CFA for Hunar Se Rojgar Tak programme under CBSP Scheme Course

Sanction No. F.no. 3(84)/2013-CBSP Vol. II dt. 22.12.2017

Amount released - Rs. 2,57,940.00 (30% of total base cost of 1st Batch of MCC &

F&B Service for 2017-18

Amount utilized - Rs. 2,57,940.00

Unspent balance - Rs. Nil.

xxi) Implementation of the Right to Information Act 2005

NAME OF THE PUBLIC AUTHORITY

Assistant Public Information Officers:

| Sl. | Name | Designation | STD | Phone | | Fax | E-mail | Address |
|-----|------------------|-------------|-------|--------|------|--------|------------|--|
| No. | Tuille | Designation | Code | Office | Home | | | Tidal ess |
| 1. | Mr. Naresh Kumar | Accountant | 06224 | 274937 | | 276486 | hajipurihm | I.H.M. |
| | | | | | | | | Opp. State Govt. Circuit house, P.O. Industrial Estate, Hajipur |

Public Information Officers:

| Sl. | Name | Designation | STD | Phone | No. | Fax | E-mail | Address |
|-----|------------|--------------|-------|--------|------|--------|------------|---|
| No. | Name | Designation | Code | Office | Home | гах | E-man | Audress |
| 1. | Mr. Kalyan | Sr. Lecturer | 06224 | 276486 | _ | 276486 | hajipurihm | I.H.M. |
| | Mukherjee | | | | | | @gmail.com | Opp. State Govt. Circuit House, P.O. Industrial Estate, |
| | | | | | | | | Hajipur |

Appealate Authority:

| Sl. | Nome | Designation | STD | Phon | e No. | Fax | E mail | Address |
|-----|-------------------------|-------------|-------|--------|------------------|--------|--------------------------|---------|
| No. | Name | Designation | Code | Office | Home | гах | E-mail | Address |
| 1. | Mr. Sitesh Srivastav | Principal | 06224 | 276486 | 06224 2524518 | 276486 | hajipurihm @gmail.com | |

For Applications

| S1. | Name & address | Date of | Date of |
|-----|--|------------|------------|
| No. | of the Applicant | Receipt | Disposal |
| 01. | Mr. L.K.Ganguly, CPIO/Director | 19.04.2017 | 25.04.2017 |
| | (A&F), NCHMCT, Noida | | |
| 02. | Mr. Anupam Kumar, Sr. Lecturer, | 01.05.2017 | 01.06.2017 |
| | IHM, Hajipur | | |
| 03. | Mr. L.K.Ganguly, CPIO/Director | 04.05.2017 | 04.06.2017 |
| | (A&F), NCHMCT, Noida | | |
| 04. | Mr. Sagnik Chowdhury, Asst. Director | 29.05.2017 | 14.06.2017 |
| | General & CPIO, MoT, GoI, HRD | | |
| | Division, New Delhi | | |
| 05. | Mr. R.L.Gupta, CPIO & Under | 27.06.2017 | 28.06.2017 |
| | Secretary (HRD), MoT, GoI, New Delhi | | |
| 06. | Mr. R.L.Gupta, CPIO & Under | 03.07.2017 | 04.08.2017 |
| | Secretary (HRD), MoT, GoI, New Delhi | | |
| 07. | Dr. U.S. Mishra, Asstt. Director (HRD) | 03.07.2017 | 04.08.2017 |
| | MoT, GoI, C-1, Hutment, New Delhi | | |
| 08. | Mr. B.K.Chakravarti, P-218, CIT Road, | 31.07.2017 | 28.08.2017 |
| | Kolkata-10 | | |
| 09. | Mr. L.K.Ganguly, CPIO/Director (A&F), | 07.08.2017 | 29.08.2017 |
| | NCHMCT, Noida | | |
| 10. | Mr. R.L.Gupta, CPIO & Under Secretary | 19.09.2017 | 12.10.2017 |
| | (HRD), MoT, GoI, New Delhi | | |
| 11. | Mr. B.K.ChakravartiP-218, CIT Road, | 31.07.2017 | 28.08.2017 |
| | Kolkata-10 | | |
| 12. | Mr. L.K.Ganguly, CPIO/Director (A&F), | 07.08.2017 | 29.08.2017 |
| | NCHMCT, Noida | | |
| 13. | Mr. R.L.Gupta, CPIO & Under Secretary | 19.09.2017 | 11.10.2017 |
| | (HRD), MoT, GoI, New Delhi | | |
| 14. | Mr. R.L.Gupta, CPIO & Under Secretary | 19.09.2017 | |
| | (HRD), MoT, GoI, New Delhi | | 11.10.2017 |
| 15. | Mr. R.L.Gupta, CPIO & Under Secretary | 25.09.2017 | |
| | (HRD), MoT, GoI, New Delhi | | |
| 16. | Mr. B.K.Chakravarti, P-218, CIT Road, | 16.10.2017 | 23.10.2017 |
| | Kolkata-10 | | |

| 17. | Mr. L.K.Ganguly, CPIO/Director (A&F), NCHMCT, Noida | 17.10.2017 | 06.11.2017 |
|-----|--|------------|------------|
| 18. | Mr. Shankar Kr. Mishra, At & P.O: | 07.11.2017 | 07.11.2017 |
| | Bhandarisome Via- Manigchi, Darbhanga | | |
| 19. | Mr. L.K.Ganguly, CPIO/Director (A&F), | 23.11.2017 | 28.11.2017 |
| | NCHMCT, Noida | | |
| 20. | Mr.Sunil Kumar, Asst. Lecturer, G.V., Raja | 21.11.2017 | 30.11.2017 |
| | Road, Kovalam Trivandarum. | | |
| 21. | Mr. Anupam Kumar, Senior Lecturer, | 07.11.2017 | 30.11.2017 |
| | IHM, Hajipur | | |
| 22. | Mr. L.K.Ganguly, CPIO /Director | 12.11.2017 | 30.11.2017 |
| | (A&F) NCHMCT, Noida | | |
| 23. | Mr. L.K.Ganguly, CPIO /Director | 06.11.2017 | 8.12.2017 |
| | (A&F) NCHMCT, Noida | | |
| 24. | Mr. L.K.Ganguly, CPIO /Director | 08.12.2017 | 13.12.2017 |
| | (A&F) NCHMCT, Noida | | |
| 25. | Mr. L.K.Ganguly, CPIO /Director | 23.11.2017 | 20.12.2017 |
| | (A&F) NCHMCT, Noida | | |
| 26. | Mr. L.K.Ganguly, CPIO /Director | 12.12.2017 | 10.01.2018 |
| | (A&F)NCHMCT, Noida | | |
| 27 | Neha Santa, Vill. Majlispur, Mahnar, | 25.01.2018 | 31.01.2018 |
| | Vaishali | | |
| 28. | Achal Bisht, 3817 Sector, 32 D, . | 09.02.2018 | 28.02.2018 |
| | Chandigarh | | |
| 29. | Mr. L.K.Ganguly, CPIO /Director | 21.02.2018 | 16.03.2018 |
| | (A&F) NCHMCT, Noida | | |
| 30. | Nitish Kr. Jha, At. Manjori, P.O., | 22.02.2018 | 19.03.2018 |
| | P.S Majorganj, Sitamarhi | | |
| 31. | Mr. Chandrashekhar R Lumiya. 2, Issan | 07.03.2018 | 05.04.2018 |
| | Residency, 168, Navi Path, L.B.Shastri | | |
| | Road, Pune. | | |

xxii) Status of audit-paras -

Outstanding Audit Paras for the financial year 2013-14, 2014-15 & 2015-16 have been dropped by Internal Audit Wing, Principal Accounts Office, Ministry of Civil Aviation & Tourism, Govt. of India, New Delhi vide letter no. Pr.AO/MCAT/IAW/2018-19/941 dated 21/5/2018 except the following audit paras stands as on 31st March 2018:

| Sl. No. | Para nos. | Financial Year | Para in brief |
|---------|----------------|----------------|--|
| (i) | Para no. 11 | 2013-15 | Not allowing increments to Sri A Sai Giridhar, Ex-Principal, IHM, Hajipur |
| (ii) | Para no. 2 (i) | 2015-16 | Utilization certificate should be furnished only after getting expenditure statement from CPWD. |
| (iii) | Para no. 14 | 2015-16 | Rs.13,689 in 2014-15 and Rs.10,303/- in 2015-16 were recovered by bank as Bank charges. IHM being Educational Institution is exempted from bank charges. Matter may be taken up with bank to recover same. |

The above Audit Paras are in process of compliance by the Institute.

xxiii) Progressive use of Hindi

- ➤ Observed 'Hindi Week' by organising various completions as mentioned below, amongst the teaching and administrative staff from and 1st, 2nd and 3rd position winners were awarded with cash prizes of Rs.. 1000.00 Rs. 750.00 and Rs. 500.00 respectively.
- ➤ Hindi Pakhwara celebrated 14th September, 2017 to 28th September, 2017
- All name plates of the institute have been made in Hindi language.
- ➤ Hindi script has been installed in all computers.
- All official application form (T.A., DA, Loan), leave application, service books, salary register etc. have been made bi-lingual.
- All staff are doing their day to day typing work, notifications, office orders, note sheets etc. in Hindi language.

xxiv) Agency Registration

Type of Registration : | Registered Societies (Govt. Autonomous Bodies)

Agency Name : Institute of Hotel Management Catering Technology & Applied

Nutrition, Hajipur

Act/Registration No. : 109/79-80

Date of Registration : 28.10.2003

Registering Authority : I G Registration, GoB, Patna

State of Registration : Bihar

TAN No. : | AAAT 15053 M

Address Line 1 : Institute of Hotel Management Catering & Nutrition,

Address Line 2 : Opp. State Govt. Circuit House

Address Line 3 : Hajipur, Vaishali

City : Hajipur State : Bihar District : Vaishali

Pin Code : 844 102

Contact Person : Sitesh Srivastav, Principal

Phone : 06224-276486

E mail : hajipurihm@gmail.com; princ.ihmhajipur@gov.in

Unique Agency Code : IHMCTAN, Hajipur Website : www.ihmhajipurnet

BANK DETAILS (ALLAHABAD BANK)

Scheme : Current Account

Bank : Allahabad Bank, IHM, Hajipur Branch

Address : Hajipur

Account No. : 20800983875

Agency Name as per Bank : | Secretary, Institute of Hotel Management Catering & Nutrition,

Hajipur

Add more Bank Details i. S. B. A/c no.: 20800985862, IHMEGPF A/C

(if any) : ii. S. B. A/c no.: 20800985851, Secretary, IHM, Pension Fund A/C

Allahabad Bank, IHM, iii. S. B A/c no.: 20800991944, Secretary IHM IDF A/C

Hajipur Branch iv. Secretary, Institute of Hotel Management, CBSP Fund A/c

BANK DETAILS (STATE BANK OF INDIA)

Scheme : Current Account

Bank : State Bank of India, Hajipur Main Branch

Address : Hajipur

Account No. : 10636207443

INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR



ANNUAL REPORT

(2017 - 2018)

PART-II

INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR

STATEMENT OF ACCOUNTS FOR THE YEAR ENDED ON 31.03.2018

H.S. PARMAR & CO.

CHARTERED ACCOUNTANTS 303, 3rd Floor, Sumati Palace Boring Road, Patna- 800 001

H. S. PARMAR & CO. Chartered Accountants



303, 3rd Floor, Sumati Palace Boring Road, Patna - 800 001 Phone: +91 9334179465

E-mail: hsparmar.mithapur@gmail.com

Independent Auditor's Report

To The Members of

INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY & APPLIED NUTRITION

I. Report on the Financial Statements

We have audited the accompanying financial statements of INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY AND APPLIED NUTRITION, HAJIPUR, which comprise the Balance Sheet as at March 31, 2018 and Income and Expenditure Account for the year then ended, and a summary of significant accounting policies and othe explanatory information.

II. Management's Responsibility for the Financial Statements

Management is responsible for the preparation of these financial statements that give a true and fair view of the financial position and financial performance of the Institute. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation of the financial statements that give a true and fair view and are free from material statement, whether due to fraud or error.

III. Auditor's Responsibility

Our responsibilty is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and the disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal/financial control relevant to the Institutes preparation of financial statements that give a true and fair view in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of internal control. An audit also includes evaluating the appropriateness of the accounting policies used and the reasonableness of the accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion on the financial statements.

H. S. PARMAR & CO.

Chartered Accountants

303, 3rd Floor, Sumati Palace Boring Road, Patna - 800 001 Phone: +91 9334179465

E-mail: hsparmar.mithapur@gmail.com

IV. Opinion

In our opinion and to the best of our information and according to the explanations given to us, the financial statements read with notes on Accounts given in Schedule "25" give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India;

- a) In the case of the Balance Sheet, of the state of affairs of the Institute as at March 31, 2018; and
- b) In the case of Income and Expenditure Account, of the excess of income over expenditure for the year ended on that date.

V. We report that:

- 1. We have obtained all the information and explanations, which to the best of our knowledge and belief necessary for the purpose of our audit.
- 2. In our opinion, proper books of account as required by law have been kept by the society so far as appears from our examination of those books.
- 3. The Balance Sheet and Income & Expenditure Accounts dealt with by this report are in agreement with the books of account.

Place: Patna
Date: 20-07-2018

For
H.S.PARMAR & CO.
Chartered Accountants
FRN - 000940C

Sd/-(KUMAR VINEET) Partner Mem. No. : 411599

Institute of Hotel Management Catering Technology and Applied Nurtrition, Hajipur Balance Sheet as on 31-3-2018

| | | SCHE | DULE | CURRENT YEAR | PREVIOUS YEAR |
|--------------------|--------------------------|----------------------|----------|--------------------|--------------------|
| | | | | 2017-18 | 2016-17 |
| CORPUS/CAPITAL | . FUND AND LIAB | ILITIES: | | | |
| CORPUS/CAPITAL | FUND | | 1 | 16,93,59,135.59 | 16,59,39,529.59 |
| RESERVES & SURF | LUS | | 2 | 4,29,92,258.20 | 4,26,73,615.53 |
| EARMARKED/END | OWMENT FUNDS | | 3 | 13,03,97,274.93 | 11,95,08,255.03 |
| SECURED LOAN & | BORROWINGS | | 4 | - | - |
| UNSECURED LOAI | N & BORROWING | S | 5 | - | - |
| DEFERRED CREDIT | Γ LIABILITIES | | 6 | - | - |
| CURRENT LIABILIT | TIES & PROVISION | S | 7 | 1,31,29,300.05 | 1,50,10,086.05 |
| TOTAL | | | | 35,58,77,968.77 | 34,31,31,486.20 |
| ASSETS : | | | | | |
| FIXED ASSETS | | | 8 | 17,23,96,094.02 | 16,77,71,990.02 |
| INVESTMENTS FRO | OM EARMARKED/ | | 9 | 15,23,84,606.00 | 12,66,95,676.00 |
| ENDOWMENT FUNDS | | | | | |
| INVESTMENTS OT | HERS | 1 | LO | 13,42,418.00 | 12,28,372.00 |
| CURRENT ASSETS | ES etc., | | | | |
| MISCELLANEOUS | EXPENDITURE | 1 | l1 | 2,97,54,850.75 | 4,74,35,448.18 |
| (To the extent not | written off or adj | usted) | | | |
| TOTAL | | | | 35,58,77,968.77 | 34,31,31,486.20 |
| SIGNIFICANT ACC | OUNTING POLICIE | -s | 24 | | |
| CONTINGENT LIA | | | 25 | | |
| NOTES ON ACCOL | | | | | |
| | | | | | |
| This is the Balanc | e Sheet refferred | to in our Report of | even dat | e | |
| | | | | | |
| Place : Patna | | | | for H.S. | Parmar & Co. |
| Date: 20.07.2018 | | | | Firm Registra | tion No.:- 000940C |
| | | | | Chartere | d Accountants |
| Sd/- | Sd/- | Sd/- | | Sd/- | Sd/- |
| | | (Chattarian) | (Sites | h Srivastav) | (Kumar Vineet) |
| (A. Prabhaker) | (N. Kumar) | (3. Chatterlee) | (3)(03) | 11 311 4 4 3 6 4 7 | |
| (A. Prabhaker) | (N. Kumar) Accountant | (S. Chatterjee) A.O. | • | rincipal | Partner |

Institute of Hotel Management Catering Technology and Applied Nurtrition, Hajipur Income & Expenditure Account for the ended year 31-Mar-2018

| | | SCHED | ULE | CURRENT YEAR 2017-18 | PREVIOUS YEAR 2016-17 |
|---------------------|-----------------------|----------------------|--------|-------------------------|--------------------------|
| INCOME | | | | | |
| Income from Sales | s/Service | | 12 | 1,33,830.00 | 2,17,366.00 |
| Grants/Subsidies | | | 13 | - | - |
| Fees/Subscriptions | S | | 14 | 3,91,74,820.00 | 3,63,81,870.00 |
| Income from Inves | stment (Income o | n Investment | | | |
| from earmarked/e | endowment fund t | ransferred to funds) | 15 | - | - |
| Income from Roya | alty, Publication et | c | 16 | - | - |
| Interest Earned | | | 17 | 76,34,812.00 | 74,18,722.00 |
| Other Income | | | 18 | 54,64,994.55 | 75,45,343.14 |
| Increase/(decreas | e) in stock of finisl | hed | 19 | - | - |
| goods and work-in | -progress | | | | |
| Prior Period Adjust | tment | | | 61,654.00 | 9,400.00 |
| TOTAL [A] | | | | 52,470,110.55 | 51,572,701.14 |
| EXPENDITURE | | | | | |
| Establishment Exp | enses | | 20 | 4,27,84,526.43 | 3,88,85,797.29 |
| Other Administrat | | | 21 | 10,10,169.55 | 9,44,933.33 |
| Expenditure on Gr | ants, Subsidies etc | . . | 22 | - | - |
| Interest | | | 23 | - | |
| Depreciation (Duri | ing the year) | | | 72,56,771.90 | 79,85,231.88 |
| Excess Provision V | Vritten off | | | - | - |
| Prior Period Adjust | tment | | | - | - |
| TOTAL [B] | | | | 5,10,51,467.88 | 4,78,15,962.50 |
| [C] Balance being | excess of Income | over Expenditure (A | -B) | 14,18,642.67 | 37,56,738.64 |
| Transfer to IDF | | , , | , | 3,00,000.00 | 15,02,695.00 |
| Transfer to Res. fo | r Pension Fund | | | 5,00,000.00 | 5,00,000.00 |
| Transfer to Financ | ial Assistance Awa | ard (Scholarship Fun | d) | 3,00,000.00 | - |
| Total (D) | | | | 11,00,000.00 | 20,02,695.00 |
| Balance being surp | olus (C-D) | | | 3,18,642.67 | 17,54,043.64 |
| TOTAL | | | | 5,24,70,110.55 | 5,15,72,701.14 |
| | | | As per | our Report of even d | ate attached |
| Place : Patna | | | • | · | armar & Co. |
| Date: 20.07.2018 | | | | | on No.:- 000940C |
| | | | | _ | Accountants |
| Sd/- | Sd/- | Sd/- | | Sd/- | Sd/- |
| (A. Prabhaker) | (N. Kumar) | (S. Chatterjee) | (Site | <u>-</u> | Kumar Vineet) |
| LDC | Accountant | A.O. | - | Principal | Partner |
| | | | | • | M.No. 411599 |

Institute of Hotel Management Catering Technology and Applied Nurtrition, Hajipur Schedule Forming Part of Balance Sheet As on 31st March 2018 CORPUS/CAPITAL FUND

| SL.NO | | CURRENT YEAR 2017-18 | PREVIOUS YEAR 2016-17 |
|------------|---|--------------------------------|--------------------------------|
| 1. | Capital Grant-in-Aid from Govt. of India (For Equipment,F/F&Books) from 1982-1983 to 2005-2006 | 1,30,90,091.64 | 1,30,90,091.64 |
| 2. | Capital Grant-in-Aid Govt. of Bihar to the Extent Utilised for Purpose of Station Wagon | 1,17,648.23 | 1,17,648.23 |
| 3. | Corpus Fund A/c (For Purchase of Equipment) | 5,990.00 | 5,990.00 |
| 4. | Capital Grant (Computer) GOI 2004-05 | 8,00,000.00 | 8,00,000.00 |
| 5. | Capital for Land | 1.00 | 1.00 |
| 6. | From Govt. of India (For Hostel Furniture 2nd floor Boys Hostel-(2012-13) | 8,37,543.00 | 8,37,543.00 |
| 7. | From Govt. of India (For Equipment, Computer etc. (2012-13) | 34,93,437.00 | 34,93,437.00 |
| 8. | From Govt. of India (For Equipments, Fur. & Fix. for new Girls' Hostel & Addl. Academic Block cum Multipurpose Hall | 53,55,000.00 | 53,55,000.00 |
| | OTHER FUNDS: | | |
| 9. | From Govt. of India (For Additions & Alteration to the Premises) | 4,280.45 | 4,280.45 |
| 10. | From Govt. of India (For Additions & Alteration to the Premises 1998-99) | 1,35,020.65 | 1,35,020.65 |
| 11. | From Govt. of Bihar (EDP) Extent Utilsed for Equipment, F/F & Books During 1988-89 | 1,21,451.62 | 1,21,451.62 |
| 12. | Grant in Aid for FCI Building Project at Industrial Estate, Patna from Govt. of Bihar (1991-92) | 8,92,458.00 | 8,92,458.00 |
| | GRANT-IN-AID FOR INSTITUTE BUILDING PROJECT AT HAJIPUR : | | |
| 13. | From Govt. of Bihar | 2,60,28,000.00 | 2,60,28,000.00 |
| 14. | From Govt. of India :- | 7,58,33,000.00 | 7,58,33,000.00 |
| 15. | Grant in Aid for Extension of Boys & Girls Hostel Blo and Expansion of addl. Classroom & Multipurpose I | | |
| | 2008-09 | 95,00,000.00 | 95,00,000.00 |
| | 2011-12 2012-13 | 74,00,000.00 1,95,69,000.00 | 74,00,000.00 1,95,69,000.00 |
| 16. | Recovery in Account of Library Books Lost | 8,393.00 | 8,393.00 |
| 10. 17. | Grant in Aid for commissioning of 2 new tube wells | 27,48,215.00 | 27,48,215.00 |
| 1/. | and purchase of Equipments | | |
| 18. | Donation/Aid form NCHM as Computers/Laptops | 34,19,606.00 | - |
| | TOTAL | 16,93,59,135.59 | 16,59,39,529.59 |

Institute of Hotel Management Catering Technology and Applied Nurtrition, Hajipur Schedule Forming Part of Balance Sheet As on 31st March 2018 RESERVES AND SURPLUS

SCHEDULE-2

| SL.N | 10. | CURRENT YEAR | PREVIOUS YEAR | |
|------|---------------------------------|---------------|---------------|---------------|
| | | | 2017-18 | 2016-17 |
| 1. | EXCESS OF INCOME OVER EXPENDIT | JRE | 42,992,258.20 | 42,673,615.53 |
| | Opening Balance | 42,673,615.53 | | |
| | Add: Excess of income over exp. | 318,642.67 | _ | |
| | (During the year) | | _ | |
| | TOTAL | | 42,992,258.20 | 42,673,615.53 |

EARMARKED / ENDOWNMENT FUND

SCHEDULE-3

| SL.NO | 0. | (| CURRENT YEAR | PREVIOUS YEAR |
|-------|--|-----------------------|---------------------|-----------------|
| | | | 2017-18 | 2016-17 |
| 1. | INSTITUTE DEVELOPMENT FUND | | 3,13,89,774.65 | 2,94,55,592.65 |
| | Interest on Investment (FD+Saving A/c | | | |
| | • | 2,94,55,592. 6 | | |
| | Add: Interest on Investment | 16,34,182.0 | | |
| | Add: Transfer from Income & Expenditure | 3,00,000.0 | <u>0</u> | |
| 2. | GRATUITY FUND | | 85,90,124.00 | 89,16,650.00 |
| | In Institute : | 2,14,830.0 | 0 | |
| | LIC of India: | 83,75,294.0 | 0 | |
| 3. | EL ENCASHMENT FUND | | - 49,52,617.00 | 42,67,606.00 |
| | In Institute : | 1,47,468.0 | 0 | |
| | LIC of India: | 48,05,149.0 | 0 | |
| 4. | Students Activities Fund | | 10,76,860.73 | 7,99,004.73 |
| 5. | Faculty Development Fund | | 11,89,624.00 | 13,04,844.00 |
| | Opening Balance: | 13,04,844.0 | 0 | |
| | Less: Utilised during the year | 1,15,220.0 | 0 | |
| 6. | Hostel Development Fund (Out of the | | _ | |
| | above Rs. 255864/- utilised for purchase of Assets | | 9,85,100.00 | 8,89,600.00 |
| 7. | Financial Assistance Award on Means Basis | 14,70,800.0 | 0 17,70,800.00 | 14,96,175.00 |
| | Add: Transfer from Income & Expenditure A/ | c 3,00,000.00 | 0 | |
| 8. | Depreciation Fund | | 6,46,54,951.05 | 5,73,98,179.15 |
| 9. | Pension Fund | 1,49,20,062 | 2.50 1,57,87,423.50 | 1,49,80,603.50 |
| | Add: Interest on Investment | 8,67,361.0 | 0 | |
| | TOTAL | | 13,03,97,274.93 | 11,95,08,255.03 |

SECURED LOANS & BORROWINGS

SCHEDULE-4

| SL.NO. | CURRENT YEAR | PREVIOUS YEAR |
|--------|--------------|---------------|
| | 2017-18 | 2016-17 |

UNSECURED LOANS & BORROWINGS

| SL.NO. | CURRENT YEAR | PREVIOUS YEAR |
|--------|--------------|---------------|
| | 2017-18 | 2016-17 |

DEFERRED CREDIT & LIABILITIES

SCHEDULE-6

| SL.NO. | CURRENT YEAR | PREVIOUS YEAR |
|--------|---------------------|---------------|
| | 2017-18 | 2016-17 |

CURRENT LIABILITIES & PROVISIONS

| SL.N | 0. | | CURRENT YEAR 2017-18 | PREVIOUS YEAR 2016-17 |
|------|---|--------------|-------------------------|--------------------------|
| 1 | Caution Money | | 40,10,300.00 | 30,88,000.00 |
| 2 | Hostel Caution Money | | 15,31,000.00 | 9,81,000.00 |
| 3 | Scholarship | | 1,94,105.00 | 1,84,980.00 |
| 4 | IGNOU Fees | | 89,310.00 | 1,43,970.00 |
| 5 | Examination Fund from Students | | 4,52,700.00 | 4,00,000.00 |
| 6 | Interest on Investment (CBSP) | | 1,07,109.00 | 1,07,109.00 |
| 7 | Interest Accrued on Investment (FCI Proje | ect) | 4,76,396.00 | 3,62,350.00 |
| 8 | NCHM Study Tour | , | -,70,330.00 | 45,670.00 |
| 9 | NC Forms | | _ | 1,19,250.00 |
| 10 | Central Sector Scholarship for SC Student | c | 99,390.00 | 9,390.00 |
| 11 | Caution Money (CBSP) | 3 | 59,000.00 | 5,550.00 |
| 12 | Earnest Money/EMD | | 1,26,444.00 | 56,444.00 |
| 12 | Om Sai Indane Seva (2008-09) | 1,710.00 | 1,20,444.00 | 30,444.00 |
| | Cygnet Computer (2009-10) | 1,800.00 | | |
| | S.S. Traders (2011-12) | 3,934.00 | | |
| | M/s Om Sai Indane Seva (2012-13) | 10,000.00 | | |
| | M/s Congas Food Service Equip Pvt. Ltd.(12-13 | • | | |
| | M/s Bharti Refriegeration Works (12-13) | 10,000.00 | | |
| | M/s Jyoti Equipments (12-13) | 10,000.00 | | |
| | M/s Om Sai Indane Seva (13-14) | 5,000.00 | | |
| | M/s Om Sai Indane Seva (13-14) | 4,000.00 | | |
| | M/s M. S. Engineering Works (2017-18) | 10,000.00 | | |
| | M/s Sneh Kitchen & Commercial Equip. (2017-1 | 8) 10,000.00 | | |
| | M/s Om Sai Indane Seva (2017-18) | 10,000.00 | | |
| | M/s Om Sai Sneh Indane (2017-18) | 10,000.00 | | |
| | M/s Industrial Marketing (2017-18) | 10,000.00 | | |
| | M/s Vaishnavi Travels (2017-18) | 20,000.00 | | |
| 13 | IGNOU Exam Fees with fine | | 12,590.00 | 18,670.00 |
| 14 | Center Change Charge | | 2,000.00 | - |
| 15 | Std. Support Insurance | | 2,567.00 | 5,038.00 |
| 16 | Adv. Tuition Fee | | 43,601.00 | 45,379.00 |
| 17 | Consultancy Fee from IOCL Barauni | | 3,77,960.00 | 3,77,960.00 |
| 18 | Enrollment Fee (NCHM) | | 50,180.00 | 43,500.00 |
| 19 | Excess Fee | | 6,798.00 | 7,459.00 |
| 20 | CBSP Fund | | 1,94,711.05 | 1,94,711.05 |
| 21 | Local Tourist Guide Programme (DoT, Go | 3) | 11,61,962.00 | 11,61,962.00 |
| 22 | Performance Security | | 39,188.00 | 53,363.00 |

| | M/s New M.S. Engineering Works | 5,000.00 | | |
|----|---|-------------|--------------|--------------|
| | M/s New M.S. Engineering Works | 11,000.00 | | |
| | M/s Om Sai Indane Seva | 5,600.00 | | |
| | M/s Hue Service Pvt. Ltd | 5,000.00 | | |
| | M/s Life Line Safety Service | 5,350.00 | | |
| | M/s Cool World (2015-16) | 4,418.00 | | |
| | M/s Vikash Beez Bhandar (2016-17) | 2,820.00 | | |
| 22 | | 2,020.00 | 2.07.402.00 | 5 02 402 00 |
| 23 | Security Deposit | 25 000 00 | 3,07,102.00 | 5,02,102.00 |
| | M/s Anand Enterprises | 25,000.00 | | |
| | M/s Anand Enterprises (2017-18) | 25,000.00 | | |
| | M/s Om Sai Indane Seva | 17,102.00 | | |
| | M/s Om Sai Indane Seva (2017-18) | 40,000.00 | | |
| | M/s Evergreen Provision Store | 60,000.00 | | |
| | M/s S. K. Store (Grocery) | 20,000.00 | | |
| | | 1,20,000.00 | | |
| | (Perishable/Non Perishable Food) | | | |
| 24 | Outstanding Liabilities | | 3,784,887.00 | 7,101,779.00 |
| | 2010-11 (Statutory Period Expired Chq.) | 20,544.00 | | |
| | 2011-12 (Statutory Period Expired Chq.) | 35,500.00 | | |
| | 2012-13 (Statutory Period Expired Chq.) | | | |
| | 2013-14 (Statutory Period Expired Chq.) | 32,430.00 | | |
| | 2014-15 (Statutory Period Expired Chq.) | 25,780.00 | | |
| | 2015-16 (Statutory Period Expired Chq.) | 66,841.00 | | |
| | 2016-17 (Statutory Period Expired Chq.) | 2,250.00 | | |
| | Excess fee (Sonu Kumar) | 500.00 | | |
| | Food Materials (Hotel Maurya | 10,920.00 | | |
| | | 10,920.00 | | |
| | for Lunch Chg. For STCP) | 2 226 00 | | |
| | Professional Fee (for TDS 2nd Qtr Return) | 2,326.00 | | |
| | Professional Fee (M/s Thakur Kundan for TDS | 2,079.00 | | |
| | Correction File 2nd & 4th Qtr for fin yr. 2013-14 | 0.004.00 | | |
| | I.Card (Khushi Enterprises) | 9,894.00 | | |
| | | ,78,077.00 | | |
| | Wages for Garbage Cleaning (Kishore Mitra) | | | |
| | Print. & Stationery | 2,936.00 | | |
| | Food Materials | 2,167.00 | | |
| | Adhoc Bonus (2014-15 to 2016-17) 3 | ,79,940.00 | | |
| | Maint. & Rep.(Equip.) | 11,062.00 | | |
| | Maint. & Rep.(Build)-Vikash Beez Bhandar | 2,900.00 | | |
| | Maint. & Rep.(Gaspipeline) | 14,109.00 | | |
| | Conveyance, Collie & Cartage | 360.00 | | |
| | Diesel (Vehicle & Genset) | 30,013.00 | | |
| | Contigencies | 1,337.00 | | |
| | News, Periodical & Journal (Dharmpal Pate | | | |
| | Travelling Exp. (Sitesh Srivastav) | 7,636.00 | | |
| | Travelling Exp. (Sandipan S.) | 1,980.00 | | |
| | O 1 (1:/ | , | | |
| | Telephone Exp. | 4,637.00 | | |

| L.NO. | CURRENT YEAR 2017-18 | PREVIOUS YEAR 2016-17 |
|--|-------------------------|--------------------------|
| Training Materials 8,141.00 | | |
| LTC (S. K. Dhar) 1,16,943.00 | | |
| Gratuity (S. K. Dhar) 3,90,662.00 | | |
| Travelling Exp. (S. K. Dhar) 50,640.00 | | |
| Food Materials (M/s Anand Enterprises) 70,388.00 | | |
| Food Materials (M/s S. K. Store) 4,54,551.00 | | |
| Hostel Food Charge(M/s Harshit Facility Mgmt.)2,21,317.00 | | |
| Contigencies (NSDL-NPS) 988.00 | | |
| Light Equipments 9,643.00 | | |
| Food Materials (M/s Vaishali Caterers) 56,530.00 | | |
| Postage (BNPL) 1,327.00 | | |
| IGNOU TEE (Staff Remuneration) 58,250.00 | | |
| Children Education Allowance 2,28,142.00 | | |
| Audit Fee 19,942.00 | | |
| Honorarium (Dr. Anil Kumar) 5,049.00 | | |
| Honorarium (NCHMCT) 9,604.00 | | |
| Training Program to GoB Staff (Hotel Patliputra) 92,620.00 | | |
| Fees (Mohit Kumar-42520/- & Ashwani Kr. 40869/-) 83,389.00 | | |
| Faculty Dev. Fund (S. Behera) 9,769.00 | | |
| Outdoor Catering (Students 2016-17) 52,975.00 | | |
| Outdoor Catering (Students 2017-18) 2,18,400.00 | | |
| 35,23,935.00 | | |
| CBSP FUND A/C | | |
| 2015-16 (Statutory Period Expired Chq.) 25,700.00 | | |
| 2016-17 (Statutory Period Expired Chq.) 31,100.00 | | |
| Stipend CBSP 6/8 weeks (2016-17) 59,500.00 | | |
| Event Facilitators Stipend(2016-17) 6,000.00 | | |
| CBSP 6 Month Stipend (2016-17) 6,000.00 | | |
| CBSP Through Classified Hotel Stipend (2016-17) 1,500.00 | | |
| STCP Stipend (2016-17) 1,800.00 | | |
| Stipend-2017-18 (M.C.C & F&B Service) 75,000.00 | | |
| Base Cost (Green Imperial Hotel-Staying External) 3,624.00 | | |
| Base Cost (Gaurav Vishal-TA) 12,228.00 | | |
| Certification Fee (IHM Lucknow) 13,500.00 | | |
| Base Cost (Honorarium) 25,000.00 | | |
| 2,60,952.00 | | |
| TOTAL | 1,31,29,300.05 | 1,50,10,086.0 |

| | | IXED ASSETS | | |
|------------------|--|---------------------------------|--|--|
| SCHEI SL.NC | DULE-8 (Reffered to Annex-I) D. | | CURRENT YEAR 2017-18 | PREVIOUS YEAR |
| 1 | As per statement General Fund A/c Add: Assets acquired during the year | 16,15,79,597.02 12,39,123.00 | | 2020 27 |
| | Total (1) | 16,28,18,720.02 | | |
| 2 | As per ID Fund (Assets Acquired) | 61,92,393.00 | | |
| | Add: Assets acquired during the year | 20,500.00 | | |
| | Total (2) | 62,12,893.00 | | |
| 3 | Donated by NCHMCT (3) | 33,64,481.00 | | |
| | TOTAL (1+2+3) | | 17,23,96,094.02 | 16,77,71,990.02 |
| | TOTAL | | 17,23,96,094.02 | 16,77,71,990.02 |
| | INVESTMENTS FROM EA | ARMARKED/EN | DOWNMENT FU | JND |
| | OULE-9 | | CURRENTYEAR | DDEL/IOUS VEAD |
| SL.NO. | | | CURRENT YEAR 2017-18 | PREVIOUS YEAR 2016-17 |
| 1 | Investment With SBI, Hajipur Branch | | 10,34,26,640.00 | 9,60,20,050.00 |
| 2 | Investment with Allahabad Bank, Hajip | our Branch | 1,62,28,222.00 | |
| 3 | IDF-Investment with Canara Bank, Haj | ipur Branch | 2,20,21,396.00 | 2,04,44,402.00 |
| 4 | Pension Fund:- Investment with | | 1,07,08,348.00 | 1,02,31,224.00 |
| | Allahabad Bank, Hajipur Branch | | | |
| | TOTAL | | 15,23,84,606.00 | 12 CC OF C7C O |
| | 101712 | | 13,23,84,000.00 | 12,66,95,676.00 |
| CCLIED | INVES | TMENTS OTHE | | 12,66,95,676.00 |
| | | TMENTS OTHE | | PREVIOUS YEAR |
| SCHED SL.NO. | INVES | TMENTS OTHE | RS | |
| | INVES OULE-10 Investment of FCI Buildg. Project Gran | | CURRENT YEAR | PREVIOUS YEAR 2016-17 |
| SL.NO. | INVES | | CURRENT YEAR 2017-18 | PREVIOUS YEAR 2016-17 12,28,372.00 |
| SL.NO. | INVES OULE-10 Investment of FCI Buildg. Project Gran Allahabad Bank, Hajipur | t with | CURRENT YEAR 2017-18 13,42,418.00 | PREVIOUS YEAR 2016-17 |
| SL.NO. 1 SCHED | INVESTINATION INVESTIGATION IN | t with | CURRENT YEAR 2017-18 13,42,418.00 13,42,418.00 DVANCES | PREVIOUS YEAR 2016-17 12,28,372.00 12,28,372.00 |
| SL.NO. 1 SCHED | INVESTINATION INVESTIGATION IN | t with | CURRENT YEAR 2017-18 13,42,418.00 13,42,418.00 DVANCES CURRENT YEAR | PREVIOUS YEAR 2016-17 12,28,372.00 12,28,372.00 PREVIOUS YEAR |
| SCHED SL.NO. | INVESTINATION INVESTIGATION IN | t with | CURRENT YEAR 2017-18 13,42,418.00 13,42,418.00 DVANCES | PREVIOUS YEAR 2016-17 12,28,372.00 12,28,372.00 |
| SL.NO. 1 SCHED | INVESTOULE-10 Investment of FCI Buildg. Project Grant Allahabad Bank, Hajipur CURRENT ASS OULE-11 Current Assets Stock-in-Hand | t with | CURRENT YEAR 2017-18 13,42,418.00 13,42,418.00 DVANCES CURRENT YEAR 2017-18 | PREVIOUS YEAR 2016-17 12,28,372.00 12,28,372.00 PREVIOUS YEAR 2016-17 |
| SCHED SL.NO. | INVES DULE-10 Investment of FCI Buildg. Project Gran Allahabad Bank, Hajipur CURRENT ASS DULE-11 Current Assets Stock-in-Hand Training Food Materials | t with | CURRENT YEAR 2017-18 13,42,418.00 13,42,418.00 DVANCES CURRENT YEAR 2017-18 2,21,490.61 | PREVIOUS YEAR 2016-17 12,28,372.00 12,28,372.00 PREVIOUS YEAR 2016-17 2,87,397.4 |
| SCHED SL.NO. | INVES DULE-10 Investment of FCI Buildg. Project Grant Allahabad Bank, Hajipur CURRENT ASS DULE-11 Current Assets Stock-in-Hand Training Food Materials Printing & Stationery | t with | CURRENT YEAR 2017-18 13,42,418.00 13,42,418.00 DVANCES CURRENT YEAR 2017-18 2,21,490.61 1,58,574.94 | PREVIOUS YEAR 2016-17 12,28,372.00 12,28,372.00 PREVIOUS YEAR 2016-17 2,87,397.4 1,29,360.9 |
| SCHED SL.NO. | INVES DULE-10 Investment of FCI Buildg. Project Grant Allahabad Bank, Hajipur CURRENT ASS DULE-11 Current Assets Stock-in-Hand Training Food Materials Printing & Stationery Cleaning/Housekeeping Materials | t with | CURRENT YEAR 2017-18 13,42,418.00 13,42,418.00 DVANCES CURRENT YEAR 2017-18 2,21,490.61 1,58,574.94 24,711.58 | PREVIOUS YEAR 2016-17 12,28,372.00 12,28,372.00 PREVIOUS YEAR 2016-17 2,87,397.4 1,29,360.9 21,285.1 |
| SCHED SL.NO. | INVES DULE-10 Investment of FCI Buildg. Project Grant Allahabad Bank, Hajipur CURRENT ASS DULE-11 Current Assets Stock-in-Hand Training Food Materials Printing & Stationery Cleaning/Housekeeping Materials Fuel & Gas | t with | CURRENT YEAR 2017-18 13,42,418.00 13,42,418.00 DVANCES CURRENT YEAR 2017-18 2,21,490.61 1,58,574.94 24,711.58 7,690.00 | PREVIOUS YEAR 2016-17 12,28,372.00 12,28,372.00 PREVIOUS YEAR 2016-17 2,87,397.4 1,29,360.9 21,285.1 16,710.0 |
| SCHED SL.NO. | INVESTOULE-10 Investment of FCI Buildg. Project Grant Allahabad Bank, Hajipur CURRENT ASS OULE-11 Current Assets Stock-in-Hand Training Food Materials Printing & Stationery Cleaning/Housekeeping Materials Fuel & Gas Training Materials | TOTAL ETS, LOAN & A | CURRENT YEAR 2017-18 13,42,418.00 13,42,418.00 DVANCES CURRENT YEAR 2017-18 2,21,490.61 1,58,574.94 24,711.58 7,690.00 4,573.80 | PREVIOUS YEAR 2016-17 12,28,372.00 12,28,372.00 PREVIOUS YEAR 2016-17 2,87,397.4 1,29,360.9 21,285.1 16,710.0 17,261.0 |
| SCHED SL.NO. | INVES DULE-10 Investment of FCI Buildg. Project Grant Allahabad Bank, Hajipur CURRENT ASS DULE-11 Current Assets Stock-in-Hand Training Food Materials Printing & Stationery Cleaning/Housekeeping Materials Fuel & Gas | TOTAL ETS, LOAN & A | CURRENT YEAR 2017-18 13,42,418.00 13,42,418.00 DVANCES CURRENT YEAR 2017-18 2,21,490.61 1,58,574.94 24,711.58 7,690.00 | PREVIOUS YEAR 2016-17 12,28,372.00 12,28,372.00 PREVIOUS YEAR 2016-17 2,87,397.4 1,29,360.9 21,285.1 |

| | Prospectus IHM (Accounts- 5@Rs. 70/- | 26,401.25 | 11,681.25 |
|-----|---|---|----------------|
| | Store-21@26.25 & 300@Rs. 85) | | |
| | Momento | 6,424.00 | 5,280.00 |
| | Student Notebook | 65,104.73 | 82,298.98 |
| | (a) Pink- (Store- 453 & Accounts-96@ Rs.64.91/-) 35,635.59 | • | , |
| | (b) Practical (Store-345 & Accounts-109 @Rs.64.91/-) 29,469.14 | | |
| | Kitchen Tool Kits | 7,113.86 | 5,504.16 |
| | Uniform & Apron | 17,856.00 | - |
| | Uniform (CBSP) Store 3,47,371.00 | 3,79,079.00 | 4,72,619.00 |
| | Academic 19,000.00 | 3,79,079.00 | 4,72,013.00 |
| | Hotel Ginger, Jamshedpur 12,597.00 | | |
| | | | |
| | Hotel Chanakya BNR Ranchi 111.00 | F 27F 00 | F 27F 00 |
| | Certificate (CBSP) | 5,375.00 | 5,375.00 |
| | Course/Study Materials (CBSP) | 31,420.40 | 31,420.40 |
| | Tool Kits (CBSP) | 98,318.15 | 1,05,792.92 |
| | SUB TOTAL | 10,74,444.36 | 12,24,744.90 |
| [B] | SUNDRY RECEIVABLE | | |
| | Receivable from LIC of India (Gratuity Fund) | 83,75,294.00 | 86,40,166.00 |
| | Receivable from LIC of India (E.L.Encashment Fund) | 48,05,149.00 | 41,27,875.00 |
| | Receivable from Sandipan Sankrityan (C.E.A. Recovery) | <u>-</u> | 10,305.00 |
| | Receivable from MOT, GOI-Fee CBSP (Hunar Se Rozgar) | 12,41,955.00 | 70,53,217.40 |
| | CBSP 6/8 Weeks (2016-17) 7,82,904.00 | | |
| | Event Facilitators (2016-17) 1,27,843.00 Multi Cusion Cook & F&B Service (2017-18) 3,31,208.00 | | |
| | Receivable from State Govt. for Training Prog. | - | 75,000.00 |
| | (Circuit House Staff) | | , 5,555.55 |
| | Receivable from NCHM (TA) | - | 5,322.00 |
| | Receivable from IOCL, Barauni | - | 2,80,620.00 |
| | Receivable from Income Tax Deptt. for TDS | 1,03,635.00 | 7,41,980.00 |
| | 2017-18 22,500.00 | | |
| | 2016-17 81,135.00 Receivable from Income Tax Deptt. for TDS (IDF) | | 1,46,599.00 |
| | Receivable from Income Tax Deptt. for TDS (IDF) Receivable from Income Tax Deptt. for TDS (Pension Fund) | - 1 | 79,032.00 |
| | Receivable from IGNOU towards TEE Expenses | 88,113.00 | 84,763.00 |
| | Receivable from Gautam Choudhary (Food Festvial) | - | 3,600.00 |
| | Receivable from DoT, Govt. of Bihar | 160,000.00 | - |
| | (Training Fee for Tourism Staff) | | |
| | Receivable from BSDM, Govt. of Bihar (World Skill Competition | on) 22,351.00 | - |
| | Receivable from Harshit Facility Mgmt. Services (Licence Fo | ee) 1,690.00 | - |
| | SUB TOTAL | 1,47,98,187.00 | 2,12,48,479.40 |
| [C] | LOAN, ADVANCES & OTHER ASSETS | | |
| | TA Adv. To Kalyan Mukherjee | - | 10,000.00 |
| | TA Adv. To Sumit Chatterjee | - | 10,000.00 |
| | Advance to P. Ganguly | 300.00 | - |
| | Advance to Pramod Kr. Sahni | - | 5,000.00 |
| | Advance to IDS Next Business | - | 1,293.00 |
| | Advance to CPWD | 3,21,510.00 | 12,60,030.00 |
| | Advance to B. Mallick | -, , = ================================ | 570.00 |
| | SUB TOTAL | 3,21,810.00 | 12,86,893.00 |

| | M/s Anamika Indane | 2,850.00 | 2,850.00 |
|-----|--|------------------------------|------------------------------|
| | Patliputra Agency (Raj Traders) | 2,500.00 | 2,500.00 |
| | Bihar State Electricity Board | 6,380.00 | 6,380.00 |
| | M/s Amrapali Gas Seva | 30,600.00 | 30,600.00 |
| | M/s Choudhary & Sons Pepsi Distributors | 2,500.00 | 2,500.00 |
| | Bharat Sanchar Nigam Limited, Hajipur | 2,700.00 | 2,700.00 |
| | Bihar State Electricity Board | 1,40,903.00 | 1,40,903.00 |
| | Bharat Sanchar Nigam Limited, Hajipur (Broadband) | 3,300.00 | 3,300.00 |
| | SUB TOTAL | 1,94,083.00 | 1,94,083.00 |
| [E] | OTHER ASSETS: | | |
| | Prepaid Expenses: | 1,16,627.00 | 1,31,471.00 |
| | Insurance Prepaid 54,162.00 | | |
| | Maint.&Rep. (Equip-Prepaid Exp) 31,375.00 | | |
| | Maint.&Rep. (Prepaid Genset) 5,646.00 | | |
| | Teaching Aid 25,444.00 | | |
| | SUB TOTAL | 1,16,627.00 | 1,31,471.00 |
| | Cash in Hand: | | |
| | Imprest Cash | 11.00 | 8,755.00 |
| | Cash in hand | - | - |
| | Cash at Bank: | | |
| | Allahabad Bank, Hajipur C/A- 20800983875 | 55,65,807.74 | 1,31,53,447.35 |
| | | | 46 -00 00 |
| | S.B.I Hajipur C/A 10636207443 | 11,28,678.50 | 16,/82.38 |
| | | 11,28,678.50 18,53,040.00 | 16,782.38 64,67,631.00 |
| | S.B.I Hajipur C/A 10636207443 | • • | • |
| | S.B.I Hajipur C/A 10636207443 Allahabad Bank, CBSP Fund A/c-50254250448 | 18,53,040.00 | 64,67,631.00 11,80,144.65 |
| | S.B.I Hajipur C/A 10636207443 Allahabad Bank, CBSP Fund A/c-50254250448 IDF, Allahabad Bank-SB-20800991944 | 18,53,040.00 28,55,485.65 | 64,67,631.00 |

INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR Schedule Forming Part of Income and Expenditure for the ended year on 31st March 2018 INCOME FROM SALES / SERVICES

SCHEDULE-12

| SL.NO. | CURRENT YEAR | PREVIOUS YEAR |
|------------------------|--------------|---------------|
| | 2017-18 | 2016-17 |
| Staff Lunch | 1,33,830.00 | 56,880.00 |
| Lunch Charge from CBSP | - | 1,60,486.00 |
| TOTAL | 1,33,830.00 | 2,17,366.00 |

GRANT & SUBSIDIES

SCHEDULE-13

| SL.NO. | CURRENT YEAR | PREVIOUS YEAR |
|--------|--------------|---------------|
| | 2017-18 | 2016-17 |
| TOTAL | - | - |

ACADEMIC RECEIPTS

SCHEDULE-14

| SL.NO. | CURRENT YEAR | PREVIOUS YEAR |
|---------------------------------|----------------|----------------|
| | 2017-18 | 2016-17 |
| Internal Exam fee | 2,68,000.00 | 2,74,550.00 |
| Tution Fees | 3,81,21,220.00 | 3,54,75,695.00 |
| Registration Fees/Admission Fee | 4,28,200.00 | 2,84,500.00 |
| Library Fees | 2,86,500.00 | 2,79,875.00 |
| Locker Rent | 46,600.00 | 44,300.00 |
| I. Card | 24,300.00 | 22,950.00 |
| TOTAL | 3,91,74,820.00 | 3,63,81,870.00 |

INCOME FROM INVESTMENT

SCHEDULE-15

| SL.NO. | CURRENT YEAR | PREVIOUS YEAR |
|--------|--------------|---------------|
| | 2017-18 | 2016-17 |
| TOTAL | - | - |

INCOME FROM ROYALITY

| SL.NO. | CURRENT YEAR | PREVIOUS YEAR |
|--------|--------------|---------------|
| | 2017-18 | 2016-17 |
| TOTAL | - | - |

INTEREST EARNED

SCHEDULE-17

| SL.NO. | | | CURRENT YEAR | PREVIOUS YEAR |
|--------|--------------------------|-----------|---------------------|---------------|
| | | | 2017-18 | 2016-17 |
| | Interest on Term Deposit | Albd Bank | 228,222.00 | - |
| | | SBI | 74,06,590.00 | 74,18,722.00 |
| | TOTAL | | 76,34,812.00 | 74,18,722.00 |

OTHER INCOME

SCHEDULE-18

| SL.NO. | CURRENT YEAR | PREVIOUS YEAR |
|---|---------------------|----------------------|
| | 2017-18 | 2016-17 |
| Fee for Log Book | 2,250.00 | 2,745.00 |
| Hostel fee | 13,18,380.00 | 7,95,760.00 |
| Hostel Food Fees | 9,93,918.00 | 6,92,560.00 |
| Miscellanious Receipts | 12,99,525.39 | 9,82,276.00 |
| Late Fine | 1,19,045.00 | 2,26,740.00 |
| IGNOU TEE | 21,424.00 | 21,776.00 |
| Lease Rent & Licence Fee (Gen. Shop) | 2,31,798.00 | 2,46,222.00 |
| Fee for Prospectus | 18,920.00 | 16,230.00 |
| Outdoor Catering/Training Program | 94,351.00 | 9,700.00 |
| Tender Form Fee (non-refundable) | 13,000.00 | 6,000.00 |
| License Fee (Staff Quarter) | 73,470.00 | 67,440.00 |
| HRA Recoveries | 7,89,446.00 | 4,21,793.00 |
| RTI Fees | 40.00 | 1,474.00 |
| Water & Security Charges | 34,800.00 | 34,800.00 |
| Certification Fee (CBSP) | 600.00 | 2,94,575.00 |
| Base Cost (CBSP) | 62,195.79 | 32,04,472.07 |
| Misc. Receipts (CBSP) | 47,819.60 | - |
| Fee for Notebook (Practical) | 27,173.08 | 26,080.00 |
| Fee for Notebook (Theory) | 43,555.99 | 47,206.91 |
| Postage Charge | 50.00 | 2,250.00 |
| Receipt for JEE Couns. Log. & Tech. Support | 2,05,600.00 | 1,75,600.00 |
| Food Fest | - | 75,859.00 |
| Interest/Penal Interest | 43,528.00 | 159,483.00 |
| Fee for Kitchen Tool Kits | 24,104.70 | 34,301.16 |
| TOTAL | 54,64,994.55 | 75,45,343.14 |

INCREASE/DECREASE IN STOCK OF FINISHED GOODS & WORK-IN-PROGRESS SCHEDULE-19

| SL.NO. | CURRENT YEAR 2017-18 | PREVIOUS YEAR 2016-17 |
|--------|-------------------------|--------------------------|
| | NIL | NIL |

ESTABLISHMENT EXPENSES

SCHEDULE-20A

| SL.NO. | | CURRENT YEAR | PREVIOUS YEAR |
|--------|---|----------------|----------------|
| | | 2017-18 | 2016-17 |
| | Staff Salary & Wages including outsourced Employees etc | 2,74,28,853.00 | 2,50,59,822.00 |
| | Wages for Garbage Cleaning | 94,720.00 | 94,080.00 |
| | Children Education Allowances | 3,87,412.00 | 3,10,285.00 |
| | E.L. Encashment | 7,737.00 | 1,99,387.00 |
| | Gratuity | 3,90,662.00 | 2,58,548.00 |
| | Adhoc Bonus | 1,24,344.00 | 2,48,688.00 |
| | Travelling Expenses | 2,87,984.00 | 1,06,773.00 |
| | Honorarium | 2,33,005.00 | 2,03,873.00 |
| | Medical Reimbursement | 2,77,574.00 | 2,68,960.00 |
| | Uniform, Meeting, Seminar & Conference | 36,240.00 | 7,500.00 |
| | Contribution of Employee Pension Fund | 4,83,014.00 | 2,32,332.00 |
| | Contribution to GGCA Policy | 5,01,955.00 | 25,307.00 |
| | Contribution to GLES Policy | 6,71,169.00 | 3,56,867.00 |
| | LTC | 3,14,492.00 | 17,585.00 |
| | Contribution to NPS (Employer) | 12,67,296.00 | 12,34,606.00 |
| | Pension | 27,32,399.00 | 16,88,072.00 |
| | Composite Transfer Grant | 22,640.00 | - |
| | TOTAL | 3,52,61,496.00 | 3,03,12,685.00 |

OPERATIONAL EXPENSES

SCHEDULE-20B

| SL.NO. | CURRENT YEAR | PREVIOUS YEAR |
|-------------------------------------|--------------|---------------|
| | 2017-18 | 2016-17 |
| Electricity | 14,65,240.00 | 15,11,047.00 |
| Fuel & Gas | 3,20,660.00 | 3,46,006.12 |
| Crockeries, Cutlaries & Utensils | 1,040.00 | 4,763.00 |
| Cleaning Materials | 1,03,499.52 | 46,448.69 |
| Light Equipment | 19,351.00 | 49,490.00 |
| First Aid | 6,813.90 | 1,306.50 |
| Petrol & Diesel | 55,106.00 | 1,19,319.00 |
| Conveyance & Cartage | 42,241.00 | 29,856.00 |
| Maint. & Rep. (Electricity) | 48,949.67 | 88,381.00 |
| Maint. & Rep. (Furniture & Fixture) | 18,560.00 | 22,216.00 |
| Maint. & Rep. (Equipment/Computer) | 1,85,629.00 | 2,22,266.00 |
| Maint. & Rep. (Lawn & Garden) | 12,687.00 | 13,635.00 |
| Maint. & Rep. (Vehicle) | 12,576.00 | 68,430.00 |
| Maint. & Rep. (Gaspipe) | 1,60,632.00 | 1,73,210.00 |
| Maint. & Rep. (Genset) | 44,942.00 | 53,484.00 |
| Maint. & Rep. (Hostel) | 3,20,680.00 | 32,753.00 |
| Maint. & Rep. (Build & Plumb) | 3,35,728.22 | 4,34,207.56 |
| Maint. & Rep. (Cycle) | - | 60.00 |
| TOTAL | 31,54,335.31 | 32,16,878.87 |

ACADEMIC EXPENSES

SCHEDULE-20C

| SL.NO. | CURRENT YEAR | PREVIOUS YEAR |
|-------------------------------------|----------------|----------------|
| | 2017-18 | 2016-17 |
| News Paper & Periodicals | 52,558.00 | 56,470.00 |
| Teaching Aid | 44,641.00 | 20,905.00 |
| Membership, Subscription of Society | 4,140.00 | 3,779.00 |
| Training Food Expenses | 41,99,444.92 | 51,15,554.42 |
| Training Materials | 44,111.20 | 143,565.00 |
| Momento Distribution Exp. | 4,000.00 | - |
| I. Card | 19,800.00 | 15,960.00 |
| TOTAL | 43,68,695.12 | 53,56,233.42 |
| GRAND TOTAL(A+B+C) | 4,27,84,526.43 | 3,88,85,797.29 |

ADMINISTRATION EXPENSES

SCHEDULE-21

| SL.NO. | | | CURRENT YEAR | PREVIOUS YEAR |
|--------|------------------------------|-----------|---------------------|---------------|
| | | | 2017-18 | 2016-17 |
| | Postage & Telephone | | 1,53,231.00 | 2,08,964.00 |
| | Printing & Stationery | | 2,55,959.67 | 3,26,389.83 |
| | Advertisement & Publicity | | 1,53,009.00 | 1,49,540.00 |
| | Contingency & Legal Charges | | 1,06,541.00 | 78,941.00 |
| | Bank Charges | | 12,795.88 | 9,555.50 |
| | IHM-Allbd. Bank | 10,553.00 | | |
| | IHM-SBI | 798.88 | | |
| | CBSP FUND A/c | 1,444.00 | | |
| | Insurance | | 1,04,648.00 | 1,09,266.00 |
| | Audit Fees | | 19,942.00 | 19,942.00 |
| | Professional Fees | | 27,893.00 | 42,335.00 |
| | Linen & Furnishing | | 49,206.00 | - |
| | Institute Magazine (NIRVANA) | | 1,26,000.00 | - |
| | Rent & Taxes (PoS Machine) | | 944.00 | - |
| | TOTAL | | 10,10,169.55 | 9,44,933.33 |

PRIOR PERIOD ADJUSTMENT

| SL. NO. | | CURRENT YEAR | PREVIOUS YEAR |
|---------|---|--------------|---------------|
| | | 2017-18 | 2016-17 |
| | Prior Period Income | | |
| | NIRVANA-2016 | - | 20,000.00 |
| | Total (A) | - | 20,000.00 |
| | Prior Period Expenses | | |
| | Gratuity Exp | (61,654.00) | - |
| | Receivable from Distt. Election Officer | - | 10,600.00 |
| | Total (B) | -61,654.00 | 10,600.00 |
| | Grand Total (A-B) | (61,654.00) | (9,400.00) |

| RECEIPT | AMOUNT (Rs.) | PAYMENT | AMOUNT (Rs.) |
|---|----------------|------------------------------------|---------------|
| Opening Bank Balance : | | Current Liabilities | |
| Allahabad Bank | 1,31,53,447.35 | Adv. Tuition Fee | 3,900.00 |
| Allahabad Bank CBSP Fund A/c | 64,67,631.00 | Caution Money | 1,77,100.00 |
| SBI Hajipur | 16,782.38 | Hostel Caution Money | 32,500.00 |
| Imprest Cash | 8,755.00 | Central Sector Scholarship of SC | 2,13,438.00 |
| Bank Pension Fund | 25,23,016.50 | Center Change Charge | 4,000.00 |
| Bank IDF fund | 11,80,144.65 | Donation For Communal Harmony | 8,451.00 |
| Current Liabilities | | EMD | 3,60,000.00 |
| Caution Money | 14,37,050.00 | Enrollment Fee | 62,100.00 |
| Caution Money (CBSP) | 59,000.00 | Excess Fee | 4,09,309.00 |
| Hostel Caution Money | 6,48,000.00 | GPF | 3,49,272.00 |
| Adv. Tuition Fee | 47,501.00 | GPF Adance | 2,12,100.00 |
| Central Sector Scholarship of SC | 3,03,438.00 | GSLI-27149 | 8,075.00 |
| Center Change Charge | 4,000.00 | Honorarium (NCHM/IGNOU) | 1,54,472.00 |
| Center Change Charge (SBI) | 2,000.00 | IGNOU Co-Ord. Fee | 27,000.00 |
| Donation for Communal Harmony | 8,451.00 | IGNOU Exam fee | 1,26,600.00 |
| EMD | 4.30,000.00 | IGNOU Exam Fine | 17,000.00 |
| Enrollment Fee | 68,780.00 | IGNOU Fee | 21,87,000.00 |
| Excess fee | 4,09,308.00 | IGNOU Std. Supp. Fee | 28,050.00 |
| Honorarium (NCHM/IGNOU) | 1,64,076.00 | JEE Counselling Honor. | 1,02,800.00 |
| IGNOU Co-Ord. Fee | 27,000.00 | N.C. Exam Fee | 16,90,667.00 |
| IGNOU Exam fee | 98,120.00 | N.C. Exam Fee (SBI) | 8,81,500.00 |
| IGNOU Exam fee (SBI) | 29,400.00 | N.C. Exam Fine | 26,500.00 |
| IGNOU Exam fine | 3,500.00 | N.C. form | 1,25,498.00 |
| IGNOU Exam fine (SBI) | 6,500.00 | NPS (Employees) | 12,67,296.00 |
| IGNOU Fee | 22,55,340.00 | Outstanding Liab. | 58,42,609.00 |
| IGNOU Student Supp. Fee | 28,050.00 | Outstanding Liab. (CBSP) | 5,51,000.00 |
| JEE Counselling Honorarium | 1,02,800.00 | Performance Security | 14,175.00 |
| N.C. Exam Fee | 23,35,500.00 | Professional Tax | 57,000.00 |
| N.C. Exam Fee (SBI) | 8,81,500.00 | Re-appear N.C. Exam fee | 76,440.00 |
| N.C. Exam Fine | 14,000.00 | Salary & Wages | 183,40,723.00 |
| N.C. Exam Fine (SBI) | 12,700.00 | Scholarship A/c | 15,44,000.00 |
| N.C. Form | 7,650.00 | Scholarship on Mans Basis (NCHM) | 25,375.00 |
| Outstanding Liability | 2,925.00 | Security Deposit (Liab.) | 2,60,000.00 |
| Outstanding Liability (CBSP) | 20,500.00 | Std. Safe Insurance | 1,56,972.00 |
| Reappear N.C.Exam fee | 77,500.00 | TDS (Staff) | 13,62,100.00 |
| Reappear N.C.Exam fee (SBI) | 52,500.00 | EARMARKED ENDOWMENT FUND | |
| Scholarships A/c | 15,44,000.00 | Faculty Development Fund | 73,966.00 |
| Scholarship on Means Basis (NCHM) | | Financial Asst. Award | 25,375.00 |
| Security Deposit (Liability) | 65,000.00 | Gratuity Fund | 10,00,000.00 |
| Std. Safe Insurance | 1,54,501.00 | Hostel Dev. Fee | 4,23,358.00 |
| CFA for CBSP Programme (CBSP) | 2,57,940.00 | Student Activity | 75,644.00 |
| Corpus/Capital Fund | _,07,010.00 | Student Activity (SBI) | 80,400.00 |
| Donation/Aid from NCHM for Computer/Laptops 55,125.00 | | CURRENT ASSETS | 30, 100.00 |
| EARMARKED ENDOWMENT FUND | | Stock in hand Notebook (Practical) | 73,673.00 |
| Hostel Dev. Fee | 95,500.00 | Stock in hand Notebook (Theory) | 1,05,479.00 |
| Student Activity A/c | 399,654.00 | Stock in hand Prospectus IHM | 25,500.00 |
| Student Activity A/c (SBI) | 80,400.00 | Ocock in Haria i Toopeolas ii livi | 20,000.00 |

| RECEIPT | AMOUNT (Rs.) | PAYMENT | AMOUNT (Rs.) |
|---------------------------------------|----------------|-------------------------------------|----------------|
| | | Stock in hand-Momento | 5,144.00 |
| CURRENT ASSETS | 00 04 470 00 | Adv. To Sumti Chatterjee | 96,100.00 |
| Sundry Receivable | 20,94,176.00 | Adv. To A. M. Singh | 20,000.00 |
| Adv. To Sumit Chatterjee | 2,852.00 | Adv. To Amit Kumar | 10,000.00 |
| Adv. To A.M.Singh | 72.00 | Adv. To Ankit Kumar | 12,000.00 |
| Adv. To Ankit Kumar | 2,325.00 | Adv. To Anupam Kumar | 20,000.00 |
| Adv. To B.Mallick | 189.00 | Adv. To B. Mallick | 1,000.00 |
| Adv. To Kalyan Mukherjee | 7,054.00 | Adv. To Kalyan Mukherjee | 66,900.00 |
| Adv. To Murtza Kamal | 5,480.00 | Adv. To Mohan Kumar | 4,000.00 |
| Adv. To P. Ganguly | 233.00 | Adv. To Murtaza Kamal | 10,000.00 |
| Adv. To P. Mitter Choudhary | 711.00 | Adv. To Niraj Kumar | 40,700.00 |
| Adv. To Prakash Chandra | 1,885.00 | Adv. To P. Ganguly | 31,600.00 |
| Adv. To Praveen Jha | 2,345.00 | Adv. To P. Mitter Choudhary | 21,000.00 |
| Adv. To Rakesh Kr. Das | 20.00 | Adv. To Prakash Chandra | 13,000.00 |
| Adv. To Satyapriya Behera | 1,436.00 | Adv. To Praveen Jha | 10,000.00 |
| Sundry Receivable (Pension Fund) | 79,032.00 | Adv. To Rakesh Kumar Das | 7,000.00 |
| Sundry Receivable (CBSP) | 56,54,234.40 | Adv. To Sandipan S. | 10,000.00 |
| Sundry Receivable (IDF) | 1,46,599.00 | Adv. To Satyapriya Behera | 5,000.00 |
| <u>INVESTMENTS</u> | | Adv. To Sitesh Srivastav | 65,400.00 |
| Pension Fund-Investments | 1,02,31,224.00 | Adv. To Suman Chatterjee | 60,000.00 |
| <u>OTHERS</u> | | INVESTMENTS | |
| Inter Unit (CBSP Fund A/c) | 17,40,657.65 | Investment | 160,00,000.00 |
| IDF-Inter Unit (Current A/c) | 14,92,054.00 | Pension Fund-Investments | 100,00,000.00 |
| Inter Unit (GPF A/c) | 16,959.00 | FIXED ASSETS | |
| Inter Unit (IDF A/c) | 1,56,129.00 | Books | 1,000.00 |
| Inter Unit (Pension Fund A/c) | 84,169.00 | Equipments | 1,31,512.00 |
| Secy. IHM CBSP Fund A/c | 87,41,178.35 | Equipments (IDF) | 20,500.00 |
| Pension Fund-Inter Unit (Current A/c) | 21,47,331.00 | Furniture & Fixture | 21,430.00 |
| CBSP Fund-Inter Unit (Current A/c) | 6,400.00 | New CCTV | 24,321.00 |
| INDIRECT INCOME | | PREPAID EXPENSES | |
| Admission Fee | 4,28,200.00 | Insurance Prepaid | 54,162.00 |
| Fine | 66,045.00 | Maint. & Rep. (Equip-Prepaid) | 27,884.00 |
| Fine (SBI) | 53,000.00 | Maint. & Rep. (Prepaid-Genset) | 5,646.00 |
| Genset Charge | 72,000.00 | Teaching Aid (Prepaid) | 25,444.00 |
| Hostel Bed Charge | 18,83,400.00 | <u>OTHERS</u> | |
| Hostel Food Charge | 33,37,000.00 | CBSP-Inter Unit (Current A/c) | 12,58,821.65 |
| I. Card | 24,300.00 | Inter Unit (GPF) | 16,959.00 |
| Interest on TDS | 42,958.00 | Inter Unit (IDF) | 16,48,183.00 |
| Internal Exam fee | 2,71,500.00 | Inter Unit (Pension Fund) | 22,31,500.00 |
| JEE Counselling Log & Tech. Supp. Cl | • | INDIRECT INCOME | |
| Kitchen Tool Kits | 1,73,300.00 | Hostel Food Charge | 21,21,765.00 |
| Lease Rent | 1,93,092.00 | I. Card | 19,800.00 |
| Library Fee | 2,90,000.00 | Internal Exam Fee | 3,500.00 |
| Licence fee from General Shop | 37,016.00 | Kitchen Tool Kits | 1,50,805.00 |
| Locker Rent | 46,600.00 | Library Fee | 3,500.00 |
| Log Book | 15,000.00 | Nirvana | 1,26,000.00 |
| Maintenance charge | 2,500.00 | Outdoor Catering | 1,31,680.00 |
| Misc. Receipts | 1,17,590.39 | Training Prog. To GoB Tourism Staff | 50,604.00 |
| Misc. Receipts (SBI) | 10,690.00 | Tuition Fee | 2,78,994.00 |
| Misc. Receipts (CBSP) | 47,819.60 | Tuition Fee (SBI) | 1,50,38,041.00 |
| Outdoor Catering | 4,27,655.00 | INDIRECT EXPENSES | |
| Penal Interest | 570.00 | Advt. & Publicity | 1,53,009.00 |

| RECEIPT A | MOUNT (Rs.) | PAYMENT | AMOUNT (Rs. |
|---------------------------------------|----------------|-------------------------------------|--------------|
| Prospectus IHM | 29,700.00 | Bank Charges | 10,553.00 |
| RTI Fees | 40.00 | Bank Charges (SBI) | 1,312.88 |
| Staff Lunch | 6,400.00 | Contigencies | 1,17,761.00 |
| Student Notebook (Practical) | 86,670.00 | Conveyance, Coolie & Cartage | 41,881.00 |
| Student Notebook (Practical)-SBI | 20,790.00 | Crockeries, Cutlaries & Utensils | 1,040.00 |
| Student Notebook (Theory) | 1,03,140.00 | Diesel for Genset | 2,02,278.00 |
| Student Notebook (Theory)-SBI | 53,100.00 | Diesel for Vehicle | 83,155.00 |
| Tender Form (Non-Refund) | 13,000.00 | Electricity Exp. | 16,78,201.00 |
| Tuition Fee | 3,75,28,135.00 | First Aid | 4,879.00 |
| Tuition Fee (SBI) | 159,11,000.00 | Food Materials A/c | 38,02,044.00 |
| Interest (Pension Fund) | 1,59,013.00 | Fuel & Gas A/c | 3,11,640.00 |
| Employer Contribution to Pension fund | 4,83,014.00 | H. K. Clg. Materials | 885.00 |
| IDF-Interest on Investment | 84,688.00 | Insurance | 52,553.00 |
| INDIRECT EXPENSES | · | Linen Furnishing | 49,206.00 |
| Contigencies A/c | 27,314.00 | Light Equipments | 3,684.00 |
| Food Materials | 23,100.00 | Maint & Rep. (Build/Plum) | 3,07,015.00 |
| Insurance | 1.00 | IDF-Maint & Rep. (Build) | 27,500.00 |
| MDP Programme | 56,186.00 | Maint & Rep. (Electricity) | 43,207.00 |
| News Perodicals & Journal | 1,960.00 | Maint & Rep. (Equipments) | 1,49,806.00 |
| Postage | 50.00 | Maint & Rep. (Furn. & Fixture) | 18,560.00 |
| Bank Charges (SBI) | 514.00 | Maint & Rep. (Gaspipeline) | 1,46,523.0 |
| TA (NCHM) | 70,659.00 | Maint. & Rep. (Genset) | 39,869.00 |
| (- / | ., | Maint. & Rep. (Lawn & Garden) | 12,062.0 |
| | | Maint. & Rep.(Vehicle) | 12,576.0 |
| | | MDP Programme | 4,186.00 |
| | | Membership of Society | 4,140.00 |
| | | News, Periodicals & Journal | 51,110.00 |
| | | Postage | 89,720.00 |
| | | Printing & Stationery | 2,76,270.00 |
| | | Professional Fee | 27,893.0 |
| | | TA (NCHM) | 23,137.0 |
| | | TDS (IOCL) | 22,500.0 |
| | | Teaching Aid | 18,766.0 |
| | | Telephone Exp. | 56,166.0 |
| | | Training Materials | 1,05,331.0 |
| | | Pension Expenses (Pension Fund) | 27,32,399.0 |
| | | Rent & Taxes | 944.00 |
| | | Employer Contr. To Pension Fund | 4,13,274.0 |
| | | Spl. Res. For Pension Fund | 6,30,281.0 |
| | | Secy. IHM Hajipur (CBSP) | 87,41,178.3 |
| | | Base Cost (CBSP) | 97,541.0 |
| | | Certification Fee | 10,500.0 |
| | | Bank Charges (CBSP) | 1,444.0 |
| | | | 1,444.0 |
| | | ESTABLISHMENT EXPENSES | |
| | | Salary & Wages (Security Personnel) | |
| | | Wages for Garbage Cleaning | 79,040.0 |
| | | Children Education Expenses | 1,59,270.0 |
| | | G.G.C.A | 5,01,955.0 |
| | | GLES-228246 | 6,71,169.0 |
| | | Honorarium | 2,27,956.0 |
| | | LTC | 32,074.00 |
| | | Medical Expenses | 2,77,574.00 |
| | | Participation Fee for Seminar | 21,240.00 |

| RECEIPT | AMOUNT (Rs.) | PAYMENT | AMOUNT (Rs.) |
|---------|-----------------|------------------------------|-----------------|
| | | Pension Fund | 4,83,014.00 |
| | | Travelling Expenses | 2,03,346.00 |
| | | Uniform & Apron | 32,856.00 |
| | | Closing Bank Balance: | |
| | | Allahabad Bank Current A/c | 55,65,807.74 |
| | | Allahabad Bank CBSP Fund A/c | 18,53,040.00 |
| | | SBI, Hajipur | 11,28,678.50 |
| | | Bank Pension Fund | 18,46,676.50 |
| | | Bank IDF Fund | 28,55,485.65 |
| | | Imprest Cash | 11.00 |
| | | Cash in hand | - |
| | 13,05,92,541.27 | | 13,05,92,541.27 |

INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR, VAISHALI

FORM OF FINANCIAL STATEMENT (NON-PROFIT ORGANISATION)
FOR THE FINANCIAL YEAR 2017-18

NAME OF INSTITUTE: INSTITUTE OF HOTEL MANAGEMENT CATERING

TECHNOLOGY & APPLIED NUTRITION

SCHEDULE-24: SIGNIFICANT ACCOUNTS POLICIES

1. ACCOUNTING CONVENTION:

The financial statements are prepared on the basis of historical cost convention, using mercantile system of accounting unless otherwise stated.

2. INVENTORY VALUATION:

- (i) Stores include food materials (non-perishable), Printing stationary, Training materials maintenance spares, First Aid material etc. are valued at cost and physically checked and verified at the end of Financial Year by the internal constituted committee of the Institute
- (ii) Raw materials, semi-finished goods and finished goods are valued at lower of cost and net realizable value.

3. FIXED ASSETS:

- (i) Fixed Assets comprises of equipment, furniture fixture and books are stated at cost of acquisition.
- (ii) Fixed Assets received by way of Capital grants, (other than from the Corpus Funds) i.e. ID Fund released by Govt. of India are capitalized at values stated. Land was allotted to the Institute by Govt. Bihar on free of cost and therefore nominal cost of Rs. 1/- has been booked towards cost of land. The Administrative-cum-Academic building, hostel block, staff quarter & Director Bunglow was constructed and physically handed over by the CPWD in the year 2005.

4. GOVERNMENTS GRANTS/SUBSIDIES:

- (i) Government grants to the nature of contribution towards capital cost of setting up projects are treated as Capital.
- (ii) Government grants/subsidies except for CFA towards CBSP courses are accounted on realization basis.

5. FORFEITURE OF UNCLAIMED CAUTION MONEY:

Caution Money (Refundable) collected from the students are forfeited if the students don't claim within 05 (five) years from the date of publishing of the final result and consequently the fund is treated as revenue.

6. Interest earned on investment of capital Grant has not been accounted for in the Income and Expenditure Account.

7. EXAMINATION FEE:

Examination Fee collected from students on each semester during the financial year have been accounted for "Earmarked Fund" to conduct Term End Exam in the next financial year and as per Academic Session.

8. **DEPRECIATION**:

- (i) In respect of addition to and deduction from fixed assets during the year, Depreciation is considered as per I.T. Act 1961.
- (ii) Assets or capital Expenditure costing Rs. 5000/- or less each are fully provided.
- (iii) In order to formulate Depreciation Fund as per instruction of MoT, GoI the deprecia -tion charged as follows during the previous year and as well as current year has been shown under Earmarked Fund as Depreciation fund to acquire assets out of the fund.

| Year | Amount (Rs.) |
|--|----------------|
| 2009-10 | 78,65,390.12 |
| 2010-11 | 74,46,357.59 |
| 2011-12 | 67,02,836.32 |
| 2012-13 | 63,16,515.51 |
| 2013-14 | 61,75,374.01 |
| 2014-15 | 73,83,909.51 |
| 2015-16 | 90,45,957.26 |
| 2016-17 | 79,85,231.88 |
| 2017-18 | 72,56,771.90 |
| Total | 6,61,36,344.10 |
| Less: (a) Adjustment of Depreciation on Sold & Written off | |
| Assets (Total accumulated depreciation) upto 2016-17 | 15,23,393.05 |
| Total (Rs.) | 6,46,54,951.05 |

- (iv) Depreciation of Rs.4,26,85,639.98 for the period 31.03.1983 to 31.03.2009 had not been charged in the Income & Expenditure Account and as such the amount was not transferred to Depreciation Fund.
- (v) Depreciation on donated assets during the current year has not been changed in Income & Expenditure Account and such the amount is not being transferred to Depreciation Fund A/c.

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INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR, VAISHALI

FORM OF FINANCIAL STATEMENT (NON-PROFIT ORGANISATION) FOR THE FINANCIAL YEAR 2017-18

NAME OF INSTITUTE: INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION

SCHEDULE-25:- CONTINGENT LIABILITIES AND NOTES ON ACCOUNTS

- 1. **CONTINGENT LIABILITIES :-** There is no known contingent liabilities.
- 2. **CURRENT ASSETS, LOAN AND ADVANCES:-** In the opinion of the management the current assets, loans and advances have a value on realization in the ordinary course of business, equal at least to aggregate amount shown in the Balance sheet. The advance paid to CPWD for constructions of various projects within the Institute's campus are capitalized on completion of the project followed by the possession based on the UC provided.
- 3. **TAXATION:** The Institute is registered under section 12A Income Tax Act 1961.

4. **RETIREMENT BENEFITS:**

- (a) Liability towards gratuity payable on death/retirement of employees is accrued based on actuarial valuation of LIC of India, Patna and subsequently the fund as demanded by LIC of India is deposited on cash basis under GGCA scheme being managed by LIC of India. The net NAV as per LIC statement is **Rs. 83,75,294/-**.
- (b) Liability towards Provision for accumulated leave encashment benefit to the regular employee is accrued based on actuarial valuation of LIC of India, Patna and subsequently the fund as demanded by the LIC of India in the same pattern as followed in case of GGCA policy is deposited on cash basis under GLES scheme being managed by LIC of India. The net NAV as per LIC statement is **Rs. 48,05,149/-**.
- (c) The Institute maintains separate accounts for pension fund & created a corpus Pension Fund of Rs **1,57,87,423.50** to meet the pension & commutation liability of the pensioners in future.
- 5. All Students fees such as Tuition fee, Operational Charges etc. is accounted on cash basis except for SAARC candidates.
- 6. Electricity expenses during the year for Rs. 14,65,240/- is adjusted with realisation from the students for hostel electricity of Rs. 3,76,880/-etc.
- 7. Expenditure on Diesel & Petrol during the year for Rs. 55,106/- is adjusted with realisation from the students Hostel Fee etc.
- 8. As per BoG resolution the expenses incurred on Hostel Food Charge has been adjusted from Hostel Food Fee and net up.
- 9. IGNOU Student Support fee for payment of Honorarium is accounted on cash basis.
- 10. Depreciation Reserve fund has been formulated by the Institute to acquire assets out of the fund. The value of fixed assets as and when becomes zero after depreciation would be written off by amortisation of respective capital Grant in Aid sanctioned by Govt.

- 11. During the year Institute has earned substantial "Income over Expenditure", hence the provision for Pension Fund Rs. 5 lacs and Institutional Development Fund of Rs. 3 lacs as per BoG resolution dated 27/04/2005 Item no. 6 and Rs. 3 lacs for scholarship fund as per BoG resolution 5 dated 5/10/2017 has been accounted for.
- 12. The Building Project constructed by CPWD has been capitalised with electrical fittings as per composite utilisation certificate for civil works with electrical fittings are given by CPWD and also the Grant in Aid sanctioned by Govt. for construction of Academic-cum-Administrative Building, Hostel, Staff Quarters is inclusive of Civil works along with electrical fittings.
- 13. All statutory liabilities payments have been deposited on time.
- 14. Previous year figures have been regrouped rearranged wherever it was necessary.
- 15. All the SCHEDULE from 1 to 23 and Significant Accounting Policy Schedule 24 and Notes On Accounts Schedule 25 is integral part of Accounts.

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<u>UTILISATION OF GRANT- IN- AID RELEASED UNDER THE SCHEME</u> "ASSISTANCE TO IHMs/NCHMCT/IITTM/ICT etc."

Frant in Aid released from MoT, GoI for purchase of Equipments and commissioning of two new tube wells (2014-15).

Rs. 28,28,520.00

Less: Utilised during 2015-16

(a) Equipment purchased

Rs. 6,77,185.00

*(b) Adv. To CPWD for supply & Installation of AC

- Rs. 3,21,510.00
- *(c) Adv. To CPWD for commissioning of two new Tube wells Rs. 17,49,520.00 Rs. 27,48,215.00
- > Unspent fund refunded to MoT, GoI during 2016-17

- Rs. 80305.00
- No unspent Grant was available as on 01.04.2017 in Institute's Books of Accounts under the above said scheme.
- No any Grant in Aid under the above scheme received by the Institute during 2017-18.
- There is **Rs. NIL** unspent balance as on 01.04.2018 in the Institute's Books of Accounts under the above scheme.
 - * Advance to CPWD for Installation of Tubewell of Rs. 17,49,520/- is settled on the basis of U.C. submitted by CPWD during 2017-18.
 - * Advance to CPWD for supply and Installation of AC Rs. 3,21,510.00 is unutilised as on 31.03.2018 in absence of U.C. provided by CPWD.

PERFORMANCE-CUM-ACHIEVEMENT REPORT

- Project-1: The Institute has given an advance to CPWD for during 2015-16 for commissioning of two new Deep Tube wells.
 - **Status :** The CPWD has installed both tube wells till 31st March, 2018 which are functioning well.
- Project- 2: The Institute has given an advance to CPWD during 2015-16 for supply and Installation of 5 nos. ACs for Principal's Chamber and Suit Room.
 - **Status:** The CPWD has supplied and Installed the all ACs in the Institute during 2017-18 but the utilisation of fund has not been furnished by the CPWD as on 31st March, 2018.

Sd/-Principal IHM, Hajipur

INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY & APPLIED NUTRITION, HAJIPUR

STATEMENT OF INSTITUTE OF HOTEL MANAGEMENT EMPLOYEES' GENERAL PROVIDENT FUND ACCOUNT FOR THE YEAR ENDED ON 31.03.2018

H.S. PARMAR & CO.

CHARTERED ACCOUNTANTS
303, 3rd Floor, Sumati Palace
Boring Road, Patna- 800 001

H. S. PARMAR & CO. Chartered Accountants



303, 3rd Floor, Sumati Palace Boring Road, Patna - 800 001 Phone: +91 9334179465

E-mail: hsparmar.mithapur@gmail.com

Independent Auditor's Report

To The Members of

INSTITUTE OF HOTEL MANAGEMENT EMPLOYEES GENERAL PROVIDENT FUND ACCOUNT

I. Report on the Financial Statements

We have audited the accompanying financial statements of INSTITUTE OF HOTEL MANAGEMENT EMPLOYEES GENERAL PROVIDENT FUND ACCOUNT, which comprise the Balance Sheet as at March 31, 2018 and Income and Expenditure Account for the year the ended, and a summary of significant accounting policies and othe explanatory information.

II. Management's Responsibility for the Financial Statments

Management is responsible for the preparation of these financial statments that give a true and fair view of the financial position and financial performance of the Institute. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation of the financial statements that give a true and fair view and are free from material statement, whether due to fraud or error.

III. Auditor's Responsibility

Our responsibilty is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and the disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal financial control relevant to the Institutes preparation of the financial statements that give a true & fair view in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of internal control. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by the management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion on the financial statements.

H. S. PARMAR & CO.

Chartered Accountants

303, 3rd Floor, Sumati Palace Boring Road, Patna - 800 001 Phone: +91 9334179465

E-mail: hsparmar.mithapur@gmail.com

IV. Opinion

In our opinion and to the best of our information and according to the explanations give to us, the financial statements read with notes on Accounts given in Schedule "A" give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India;

- a) In the case of the Balance Sheet, of the state of affairs of the Fund Account as at March 31, 2018; and
- b) In the case of Income and Expenditure Account, of the excess of income over expenditure for the year ended on that date.

V. We report that:

- 1. We have obtained all the information and explanations, which to the best of our knowledge and belief necessary for the purpose of our audit.
- 2. In our opinion, proper books of account as required by law have been kept by the society so far as appears from our examination of those books.
- 3. The Balance Sheet and Income & Expenditure Accounts dealt with by this report are in agreement with the books of account.

Place: Patna
Date: 20-07-2018

For
H.S.PARMAR & CO.
Chartered Accountants
FRN - 000940C

Sd/-(KUMAR VINEET) Partner Mem. No. : 411599

Schedule-A

FINANCIAL NOTES

IHM EMPLOYEES GENERAL PROVIDENT FUND ACCOUNT SIGNIFICANT OF ACCOUNTING POLICIES AND NOTES ON ACCOUNTS AS ON 31ST MARCH, 2018

A. SIGNIFICANT OF ACCOUNTING POLICIES

- i) The accounts of the Institute are prepared under the historical cost convention using the accrual method of accounting.
- ii) All the applicable accounting standards are duly complied with.

B. NOTES ON AGENDA

- i) That the previous year figures have been regrouped and rearranged wherever necessary.
- ii) The institute has no known contingent liability.
- iii) That the accounts of the institute are on mercantile basis.

